## <sup>2006</sup> LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000043212

1. Entity Name
SJS APPAREL, LLC

FILED Apr 28, 2006 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

2110 N.W. 95TH AVENUE MIAMI, FL 33172

2110 N.W. 95TH AVENUE MIAMI, FL 33172



04242006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-0425869

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Regulred

6. Name and Address of Current Registered Agent

SHAH, SWAPNIL 2110 N.W. 95TH AVENUE MIAMI, FL 33172

## DO NOT WRITE IN THIS SPACE

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE				
Signature, typed or printed name of registered agent and title if applicable.		(NOTE: Registered Agent signature required when reinstating)		DATE
Filing Fee is \$50.00 Due by May 1, 2006				U00000542545 05/10/06-80038-025 50.00
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SHAH, SWAPNIL 2110 N.W. 95TH AVENUE MIAMI, FL 33172			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR SHAH, SHAIL 2110 N.W. 95TH AVENUE MIAMI, FL 33172			
TITLE NAME STREET ADDRESS CITY-S1-ZIP			DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPACE	
TITLE NAME				

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF CHANING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

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305/592-27/2