## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Mar 01, 2004 8:00 am Secretary of State

| ANNUAL KEPUKI   |  |                                       |        |   |                          | Secretary of State          |                                   |                             |                                  |  |
|---|--|---------------------------------------|--------|---|--------------------------|-----------------------------|-----------------------------------|-----------------------------|----------------------------------|--|
| DOCUMENT # L03000043058  1. Entity Name ANDERSON HOMES, L.L.C.  |  |                                       |        |   |                          | 03-01-200                   | -                                 |                             |                                  |  |
| Principal Place of Business Mailing Address 4405 W HWY 40 4405 W HWY 40 0CALA, FL 34482404 US 0CALA, FL 3448240                               |  |                                       | ı us   |   | 1 1880 814               | S ERIE IIII ERIII ERIII RAI | )) <b>63</b> )() <b>63)</b> () () | 30 6  8  8                  | F <b>at</b> i (13 1 <b>0 1</b> 1 |  |
| 2. Principal P  | lace of Business                           | 3. Mailing Address                    |        |   |                          |                             |                                   |                             |                                  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                   |        | 02252004  | Chg-LLC                  | CR2E083                     | 3 (10/03)                         |                             |                                  |  |
| City & Stat   | е  | City & State                          |        | 4. FEI Numb   | 367849                   |                             | - <del>    -</del>                | pplied For<br>at Applicable |                                  |  |
| Zip   | Country                                    | Zip                                   | Countr |   | 5. Certificate           | e of Status Desired         |                                   | 5.00 Add                    |                                  |  |
| 6. Name and Address of Current Registered Agent   |  |                                       |        |   | 7. Name an               | d Address of New R          | legistered Ag                     | ent                         |                                  |  |
| ORTIZ, GEORGE   |  |                                       |        | Name Street Address (P.O. Box Number is Not Acceptable) |                          |                             |                                   |                             |                                  |  |
| 1515 E. SILVER SPRINGS BLVD.<br>SUITE 128   |  |                                       |        | Street Addre  | ess (P.O. Box Numb       | per is Not Acceptable       | 9)                                |                             |                                  |  |
| OCALA, FL 34470   |  |                                       |        | City FL Zip Code  |                          |                             |                                   |                             |                                  |  |
| <ol> <li>The above named entity submits this statement for the purpose of changing its regist the obligations of registered agent.</li> </ol> |  |                                       |        | ed office or reg  | jistered agent, or bo    | oth, in the State of Flo    |                                   | niliar with,                | and accept                       |  |
| SIGNATURE .   |  |                                       |        |   |                          |                             |                                   |                             |                                  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Ref  |  |                                       |        | I Agent signature re-                                   | quired when reinstating) |                             | e check pay                       |                             | •                                |  |
|   |  |                                       |        |   |                          |                             |                                   |                             |                                  |  |
| 9.  | MANAGING MEMBERS/MANAGERS 10.              |                                       | _      |   | ADDITIONS/CHANGES        |                             |                                   |                             |                                  |  |
| TITLE<br>NAME   |  |                                       | TITLE  | I .   | ☐ Change ☐ Add           |                             |                                   | ☐ Addition                  |                                  |  |
| STREET ADDRESS  |  |                                       | NAME   | ET ADDRESS  |                          |                             |                                   |                             |                                  |  |
| CITY-ST-ZIP   | *  | · · · · · · · · · · · · · · · · · · · |        | ST-ZIP  |                          |                             |                                   |                             |                                  |  |
| TITLE   |  |                                       | TITLE  |   |                          |                             | Г                                 | Change                      | ☐ Addition                       |  |
| NAME  |  |                                       | NAME   |   |                          |                             | _                                 |                             |                                  |  |
| STREET ADDRESS  |  |                                       |        | ET ADDRESS  |                          |                             |                                   |                             |                                  |  |
| CITY-ST-ZIP   | OCALA, FL 34482                            |                                       |        | ST-ZIP  |                          |                             |                                   |                             |                                  |  |
| TITLE .<br>. :  | MGRM<br>=PLUNKETT, OLIVER =                | ☐ Delete                              | TITLE  |   |                          |                             |                                   | ☐ Change                    | ☐ Addition                       |  |
| STREET ADDRESS  | 7974 SE 12TH CIRCLE                        |                                       |        | ET ADDRESS  | -                        |                             | •                                 |                             |                                  |  |
| CITY-ST-ZIP   | OCALA, FL 34480                            |                                       | CITY-  | ST-ZIP  |                          |                             | •                                 |                             |                                  |  |
| TITLE   |  | ☐ Delete                              | TITLE  |   |                          |                             | [                                 | Change                      | ☐ Addition                       |  |
| NAME  |  |                                       | NAME   |   |                          |                             |                                   |                             |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       |        | ST-ZIP  |                          |                             |                                   |                             | -                                |  |
| TITLE   |  | ☐ Delete                              | TITLE  |   |                          |                             | [                                 | Change                      | ☐ Addition                       |  |
| NAME  |  |                                       | NAME   | I .   |                          |                             |                                   |                             |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       |        | ST-ZIP  |                          |                             |                                   |                             |                                  |  |
| TITLE .   | 8  | ☐ Delete                              | TITLE  |   |                          |                             | г                                 | Change                      | Addition                         |  |
| NAME  |  | □ Delete                              | NAME   |   |                          |                             | L                                 | - outside                   | CT Vanimus                       |  |
| STREET ADDRESS  |  |                                       |        | ET ADDRESS  |                          |                             |                                   |                             | ĺ                                |  |
| CITY-ST-ZIP   |  |                                       | CITY-  | ST-ZIP  |                          |                             |                                   |                             |                                  |  |
|   | certify that the information supplied with |                                       |        |   |                          |                             |                                   |                             |                                  |  |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receive for trustee emporered to execute this report as required by Chapter 608, Florida Statutes.

SIGN TURE AND TYPED OR PRINTED NAME F SIGNING MANAGINA N

02-26-2004
MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date

352-351-3834

Daytime Phone #