

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 03, 2005 8:00 am**  
**Secretary of State**

05-03-2005 90019 010 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                |                                                                                                                                                                                       |                                                                                                        |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------|
| <b>DOCUMENT # L03000042993</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                |                                                                                                                                                                                       |                       |                          |
| <b>1. Entity Name</b><br>TAHITA HOLDINGS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                |                                                                                                                                                                                       |                                                                                                        |                          |
| <b>Principal Place of Business</b><br>C/O ROBERT ALLEN LAW<br>1441 BRICKELL AVE SUITE 1014<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                | <b>Mailing Address</b><br>C/O ROBERT ALLEN LAW<br>1441 BRICKELL AVE SUITE 1014<br>MIAMI, FL 33131                                                                                     |                                                                                                        |                          |
| <b>2. Principal Place of Business</b><br>1441 BRICKELL AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | <b>3. Mailing Address</b><br>1441 BRICKELL AVE |                                                                                                                                                                                       | 01252005    Chg-LLC    CR2E083 (10/03)                                                                 |                          |
| Suite, Apt. #, etc.<br>1400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | Suite, Apt. #, etc.<br>1400                    |                                                                                                                                                                                       | <b>4. FEI Number</b><br>NOT APPLICABLE                                                                 |                          |
| <b>City &amp; State</b><br>MIAMI, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <b>City &amp; State</b><br>MIAMI, FL           |                                                                                                                                                                                       | <b>Applied For</b><br>Not Applicable                                                                   |                          |
| <b>Zip</b><br>33131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Country</b><br>USA                      | <b>Zip</b><br>33131                            | <b>Country</b><br>USA                                                                                                                                                                 | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |                          |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                |                                                                                                                                                                                       | <b>7. Name and Address of New Registered Agent</b>                                                     |                          |
| ROBERT ALLEN LAW<br>1441 BRICKELL AVE SUITE 1014<br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                |                                                                                                                                                                                       | Name<br>ROBERT ALLEN LAW                                                                               |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                |                                                                                                                                                                                       | Street Address (P.O. Box Number is Not Acceptable)<br>1441 BRICKELL AVE                                |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                |                                                                                                                                                                                       | SUITE 1400                                                                                             |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                |                                                                                                                                                                                       | <b>City</b><br>MIAMI                                                                                   | <b>Zip Code</b><br>33131 |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                            |                                                |                                                                                                                                                                                       |                                                                                                        |                          |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                |                                                                                                                                                                                       |                                                                                                        |                          |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                |                                                                                                                                                                                       | <b>Make check payable to<br/>Florida Department of State</b>                                           |                          |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                          |                                                                                                        |                          |
| <b>TITLE</b><br>MGR<br><b>NAME</b><br>PERALTA, CLAUDIA<br><b>STREET ADDRESS</b><br>1441 BRICKELL AVE SUITE 1014<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33131                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Delete |                                                | <b>TITLE</b><br><i>mgr</i><br><b>NAME</b><br><i>Peralta, claudia</i><br><b>STREET ADDRESS</b><br><i>1441 Brickell Avenue ste 1400</i><br><b>CITY-ST-ZIP</b><br><i>MIAMI, FL 33131</i> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                           |                          |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                          |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                          |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                          |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                          |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |                          |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath: that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                            |                                                |                                                                                                                                                                                       |                                                                                                        |                          |
| <b>SIGNATURE:</b> <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                | <i>Umberto Bonavita</i> 4/27/05    305-372-3300                                                                                                                                       |                                                                                                        |                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                |                                                                                                                                                                                       |                                                                                                        |                          |