2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000042895

1. Entity Name
CHDN PROPERTIES, L.L.C.

Principal Place of Business

Mailing Address

1815 S. KANNER HWY. STUART, FL 34994

SIGNATURE:

1815 S. KANNER HWY. STUART, FL 34994

FILED Apr 18, 2005 8:00 am Secretary of State

04-18-2005 90072 026 ****50.00

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04062005 No Chg-LLC

CR2E083 (10/03)

| 4. FEI Number<br>20-0384520      |                                   | Applied For    |
|----------------------------------|-----------------------------------|----------------|
| 20-0304520                       | ļ                                 | Not Applicable |
| 5. Certificate of Status Desired | \$5.00 Additional<br>Fee Required |                |

6. Name and Address of Current Registered Agent

NORMAN, KENNETH A 2400 S.E. FEDERAL HWY., FOURTH FLOOR STUART, FL 34994

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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                  |                                                                               |                                                              |       |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|-------|--|--|
| SIGNATURE_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature required when reinstating) | DATE  |  |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                              |       |  |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MANAGING MEMBERS/MANAGERS                                                     |                                                              |       |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MGRM<br>CLOUSER, J. KENTON<br>93 SW WATERCRESS WAY<br>STUART, FL 34994        |                                                              |       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                              |       |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               | DO NOT W                                                     | 'RITE |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               | IN THIS SE                                                   | PACE  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                                              |       |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                             | ,                                                            |       |  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and acquirate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                                              |       |  |  |

J.K. CLOUIER