## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 07, 2004 8:00 am Secretary of State

| DOCU<br>1. Entity Nam<br>J & T, LL0   |   | 643  |                           |  |                                   |   | 2004 90001 028 *   |                |
|---------------------------------------|---|--|---------------------------|--|-----------------------------------|---|--|----------------|
| 4.0                                   | e of Business<br>PRISE PARKWAY<br>, FL 33905  | Mailing Address 5626 ENTERPRISE PARKWAY FORT MYERS, FL 33905 |                           |  | 1   18   11                       |   | 4067624  |                |
| 2. Principal P                        | lace of Business  | 3. Mailing Address   |                           |  |                                   |   |  |                |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.  |                           |  | 04092004                          | Chg-LLC                                   | CR2E083 (10/03   | 3)             |
| City & State                          |   | City & State   |                           | 4. FEI Numi  |                                   |   | Applied For  |                |
| Zip                                   | Country   | Zip Counti   |                           | try  | 5. Certificate of Status Desired  |   | dditional  |                |
|                                       | 6. Name and Address of Current I  | Registered Agent   | Name                      |  | 7. Name an                        | d Address of New F                        | <u>.</u>   |                |
| 5652 ENTI                             | , JOSEPH M JR.<br>ERPRISE PARKWAY<br>ERS, FL 33905  |  |                           | Street Address (P.O. Box Number is Not Acceptable) |                                   |   |  |                |
|                                       | 110,12 00000  |  |                           | City   |                                   |   | FL Zip Co  | ode            |
| 8. The above the obligat              | named entity submits this statement for ions of registered agent.  Signature, typed or printed name of registered agent a     |  |                           | ed office or register                              |                                   | oth, in the State of Flo                  | orida. I am familiar with  | n, and accept  |
| Fi<br>Di                              | ling Fee is \$50.00<br>ue by May 1, 2004  |  |                           |  |                                   | e check payable to<br>a Department of Sta |  |                |
| 9.                                    | MANAGING MEMBE  |  | 10.                       | ·····  |                                   | ADDITIONS                                 | /CHANGES   |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM<br>FORMICA, JOSEPH M<br>5626 ENTERPRISE PARKWAY<br>FORT MYERS, FL 33905  | ☐ Delete   |                           |  |                                   |   | ☐ Change   | · ☐ Addition } |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1000  | ☐ Delete   |                           |  |                                   | · š                                       | ☐ Change   | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete   |                           |  |                                   |   | ☐ Change   | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete   |                           | į  |                                   |   | ☐ Change   | ☐ Addition     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete   |                           |  |                                   |   | ☐ Change   | Addition       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete   |                           |  |                                   |   | ☐ Change   | ☐ Addition     |
| indicated                             | uertify that the information supplied with on this report is true and accurate and billity company or the receiver or trustee | that my signature shall have<br>empowered to execute this    | e the same<br>s report as | e legal effect as if m<br>required by Chapt        | nade under oat<br>er 608, Florida | th; that I am a manag                     | I further certify that the ging member or manage member or manage manage member or manage manage members are managed managed members and managed members are managed members and members are managed members are managed members and members are members and members and members are members and members and members are members and members are members and members are members and members and members are members and members and members are members and members are members and members and members are members and members are members and members and members are members and members are members and members and members are members and members and members are members and m | ger of the     |