### 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

### DOCUMENT # L03000042577

1. Entity Name

MCD HOME REPAIR & IMPROVEMENT, LLC



FILED
May 01, 2008 08:00 AN
Secretary of State

Principal Place of Business

2223 HUNTINGTON AVE. SARASOTA, FL 34232 Mailing Address

2223 HUNTINGTON AVE. SARASOTA, FL 34232



04232008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 51-0519127

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Regulred

6. Name and Address of Current Registered Agent

MCDANIEL, BRYAN 2223 HUNTINGTON AVE. SARASOTA, FL 34232

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8.	I. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title il applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

#### FILE NOWII! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

000000936953 05/27/08-80030-018 138.75

9.	MANAGING MEMBERS/MANAGERS
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MCDANIEL, BRYAN 2223 HUNTINGTON AVE. SARASOTA, FL 34232
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MCDANIEL, KIMBERLY 2223 HUNTINGTON AVE. SARASOTA, FL 34232
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited fiability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CITY-ST-ZIP

BRYAN MCDANIEL, MGR

11/2X /08

941-685-8967

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

,

Daytime Phone #