

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 24, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # L03000042207**

**1. Entity Name**  
**WESTON LAND GROUP, LLC**



**Principal Place of Business**

**C/O BAYSHORE LAND GROUP, INC.**  
**255 ALHAMBRA CIRCLE STE. 325**  
**CORAL GABLES, FL 33134**

**Mailing Address**

**C/O BAYSHORE LAND GROUP, INC.**  
**255 ALHAMBRA CIRCLE STE. 325**  
**CORAL GABLES, FL 33134**



04182006 No Chg-LLC

CRZE083 (11/05)

**DO NOT WRITE IN THIS SPACE**

**4. FEI Number**  
**NOT APPLICABLE**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**MACNAIR, CHRISTOPHER J**  
**C/O BAYSHORE LAND GROUP, INC.**  
**255 ALHAMBRA CIRCLE STE. 325**  
**CORAL GABLES, FL 33134**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00**  
**Due by May 1, 2006**

**9. MANAGING MEMBERS/MANAGERS**

|                       |                                     |
|-----------------------|-------------------------------------|
| <b>TITLE</b>          | <b>MGRM</b>                         |
| <b>NAME</b>           | <b>MMML LIMITED PARTNERSHIP</b>     |
| <b>STREET ADDRESS</b> | <b>19501 BISCAYNE BLVD STE. 400</b> |
| <b>CITY-ST-ZIP</b>    | <b>AVENTURA, FL 33180</b>           |
| <b>TITLE</b>          | <b>MGRM</b>                         |
| <b>NAME</b>           | <b>BBS LAND GROUP, LLC</b>          |
| <b>STREET ADDRESS</b> | <b>255 ALHAMBRA CIRCLE STE. 325</b> |
| <b>CITY-ST-ZIP</b>    | <b>CORAL GABLES, FL 33134</b>       |
| <b>TITLE</b>          |                                     |
| <b>NAME</b>           |                                     |
| <b>STREET ADDRESS</b> |                                     |
| <b>CITY-ST-ZIP</b>    |                                     |
| <b>TITLE</b>          |                                     |
| <b>NAME</b>           |                                     |
| <b>STREET ADDRESS</b> |                                     |
| <b>CITY-ST-ZIP</b>    |                                     |
| <b>TITLE</b>          |                                     |
| <b>NAME</b>           |                                     |
| <b>STREET ADDRESS</b> |                                     |
| <b>CITY-ST-ZIP</b>    |                                     |

U00000530295  
05/05/06-80111-007 50.00

**DO NOT WRITE  
IN THIS SPACE**

**11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.**

**SIGNATURE:**

*Christopher J. MacNair*  
**Christopher J. MacNair**

**4/20/06**

**305-445-6161**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #