2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000042182

1. Entity Name

WESTCOAST TRANSITIONS MARKETING, LLC



FILED
Jan 31, 2005 08:00 AM
Secretary of State

Principal Place of Business

Mailing Address

6811 NORTH MARIE AVENUE TAMPA, FL 33614 6811 NORTH MARIE AVENUE TAMPA, FL 33614



01272005 No Chg-LLC

CR2E083 (10/03)

4. FEI Number 20-0373411 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

MENENDEZ, ROBERT M 6811 NORTH MARIE AVENUE TAMPA, FL 33614

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3. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
Signature, typed or printed name of registered agent and title 4 applicable.		(NOTE. Registered Agent signature required when reinstalling)		DATE
Filing Fee is \$50.00 Due by May 1, 2005			* - <u></u>	000000206480 02/01/05-80008-011 50.00
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM TARPON COAST MARKETING SPECIALISTS, LLC 6811 NORTH MARIE AVENUE TAMPA, FL 33614		- ···	 !
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MCFARLIN, CHRISTOPHER 19631 S.E. 15TH PLACE MORRISTON, FL 32668			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN ⁻	THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under cath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

Robert W Menondes

ED OR PRINTED MAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1-26-05

Daytime Phone #