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(City/State/Zip/Phone #)

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\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

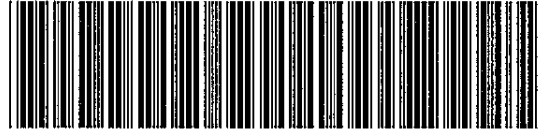
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*10/21/03  
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FILLMORE COUNTY*

LAW OFFICES  
**ARNSTEIN & LEHR LLP**

515 NORTH FLAGLER DRIVE  
SIXTH FLOOR  
WEST PALM BEACH, FLORIDA 33401-4323  
(561) 833-9800

FAX (561) 655-5551

FOUNDED 1893

MIAMI, FLORIDA  
BOCA RATON, FLORIDA  
CHICAGO, ILLINOIS  
HOFFMAN ESTATES, ILLINOIS  
MILWAUKEE, WISCONSIN

Steven L. Daniels  
E-mail: [sldaniels@arnstein.com](mailto:sldaniels@arnstein.com)

October 21, 2003

Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: ALACHAR I, LLC  
ALACHAR II, LLC

Dear Sir/Madam:

Enclosed for filing with the State are the two (2) originals and one copy of each of the Articles of Organization for the above-referenced companies, and this firm's check in the amount of \$287.50 representing the filing fees for each Company (\$100.00 each), the registered agent fees (\$25.00 each), and the cost of certified copies for the Companies (\$8.75 each). Please return certified copies of each of the Articles to the undersigned in the Fed Ex envelope provided herein.

If you have any questions or if you require any additional information, please do not hesitate to contact me.

Very truly yours,



Steven L. Daniels

SLD/dk  
Enclosures  
153282\_1

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 OCT 22 AM 10: 01

**FILED**

LAW OFFICES  
**ARNSTEIN & LEHR LLP**

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SIXTH FLOOR  
WEST PALM BEACH, FLORIDA 33401-4323  
(561) 833-9800

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FOUNDED 1893

MIAMI, FLORIDA  
BOCA RATON, FLORIDA  
CHICAGO, ILLINOIS  
HOFFMAN ESTATES, ILLINOIS  
MILWAUKEE, WISCONSIN

October 23, 2003

Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

Re: ALACHAR I, LLC  
ALACHAR II, LLC

03 OCT 22 AM 10:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FILED**

Dear Sir/Madam:

On October 21, 2003 I had inadvertently not enclosed the check for \$287.50 regarding filing with the State the two (2) originals and one copy of each of the Articles of Organization for the above-referenced companies, representing the filing fees for each Company (\$100.00 each), the registered agent fees (\$25.00 each), and the cost of certified copies for the Companies (\$8.75 each). Also I had not enclosed a Federal Express envelope for the return of the filed and certificated copies of the Articles of Organization.

If you have any questions or if you require any additional information, please do not hesitate to contact me.

Very truly yours,



Brenda Fenton,  
Legal Assistant

/bf  
Enclosures  
153512\_1

**ARTICLES OF ORGANIZATION  
OF  
ALACHAR I, LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

**ARTICLE I -- NAME**

The name of the limited liability company shall be, ALACHAR I, LLC ("Company").

**ARTICLE II -- ADDRESS**

The mailing address and street address of the principal office of the Company shall be:

3700 S. Ocean Drive, #1210  
Highland Beach, FL 33487

**ARTICLE III -- DURATION**

The Company shall commence its existence on the date these articles of organization are filed with the Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these articles of organization or the Regulations of the Company.

**ARTICLE IV -- REGISTERED OFFICE AND AGENT**

The name and street address of the Registered Agent of the Company in the State of Florida is:

Steven L. Daniels, Esquire  
Arnstein & Lehr  
515 North FLAGLER Drive, Sixth Floor  
West Palm Beach, FL 33401

**ARTICLE V -- CAPITAL CONTRIBUTIONS AND OWNERSHIP UNITS**

Each Member will retain that number of ownership units regardless of future capital contributions or withdrawals from the Company unless the issuance of additional units or the cancellation of units shall be agreed by all Members.

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TALLAHASSEE, FLORIDA  
CLERK OF THE COURT

**ARTICLE VI -- ADDITIONAL CAPITAL CONTRIBUTIONS**

Each Member shall make additional capital contributions to the Company only on the unanimous consent of all the Members.

**ARTICLE VII -- ADMISSION OF NEW MEMBERS**

No additional Member shall be admitted to the Company except with the unanimous written consent of all the Members of the Company and on such terms and conditions as shall be determined by all the Members. A Member may transfer his or her interest in the Company as set forth in the Regulations of the Company.

**ARTICLE VIII -- TERMINATION OF EXISTENCE**

The Company shall be dissolved on the death, bankruptcy, or dissolution of all Members or on the occurrence of any other event that terminates the continued membership of a Member in the Company, unless the business of the Company is continued by the consent of all the remaining Members, provided there is at least one remaining Member.

**ARTICLE IX -- MANAGEMENT**

The Company shall be managed by a Managing Member in accordance with an Operating Agreement adopted by the Members for the management of the business and affairs of the Company. These Regulations may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with law or these articles of organization. The name and address of the Managing Member of the Company is:

Alfred Stein  
3700 S. Ocean Drive  
Highland Beach, FL 33487

The amendment of these Articles of Organization shall require the unanimous approval of the Members.

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these Articles of Organization at Boca Raton, Florida, on this 13 day of September, 2003.

ALACHAR I, LLC  
a Florida limited liability company

By: Alfred Stein  
Alfred Stein, Managing Member

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03 OCT 22 AM 10:09  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

By: *Charlotte Stein*  
Charlotte Stein, Member

By: *[Signature]*  
Irving Stein, Member

By: *Jack Stein*  
Jack Stein, Member

By: *Joyce Douglas*  
Joyce Douglas, Member

By: *Donald Douglas*  
Donald Douglas, Member

FILED  
03 OCT 22 AM 10:01  
SECRETARY  
TALLAHASSEE, FLORIDA

STATE OF FL )  
COUNTY OF Dade Beach )

I hereby certify that a true and correct copy of the foregoing was acknowledged before me this 13 day of September, 2003 by ALFRED STEIN, as Managing Member of ALACHAR I, LLC, a Florida limited liability company, on behalf of the company, who is personally known to me or has produced Divers License as identification.

Notary Public  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_  
NOTARIAL SEAL  
BENJAMIN L. STEIN, Notary Public  
Berwyn, Chester County  
My Commission Expires June 13, 2006

STATE OF FL  
COUNTY OF Palm Beach )

I hereby certify that a true and correct copy of the foregoing was acknowledged before me this 13 day of September, 2003 by CHARLOTTE STEIN, as Managing Member of ALACHAR I, LLC, a Florida limited liability company, on behalf of the company, who is personally known to me or has produced Driver License as identification.

FILED  
03 OCT 22 AM 10:00  
CLERK OF COUNTY  
TALLAHASSEE

Notary Public  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_  
NOTARIAL SEAL  
BENJAMIN L. STEIN, Notary Public  
Berwyn, Chester County  
My Commission Expires June 13, 2006

STATE OF PA  
COUNTY OF Montgomery )

I hereby certify that a true and correct copy of the foregoing was acknowledged before me this 13 day of September, 2003 by IRVING STEIN, Member of ALACHAR I, LLC, a Florida limited liability company, who is personally known to me or has produced DRIVER LIC. as identification.

Notary Public  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_  
NOTARIAL SEAL  
BENJAMIN L. STEIN, Notary Public  
Berwyn, Chester County  
My Commission Expires June 13, 2006

STATE OF Pa  
COUNTY OF Montgomery )

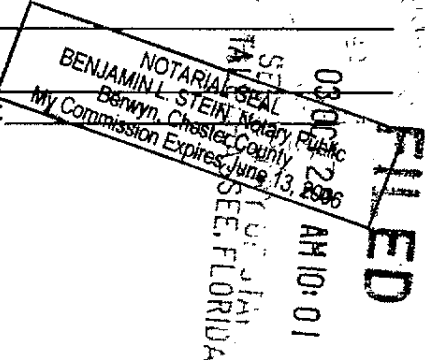
I hereby certify that a true and correct copy of the foregoing was acknowledged before me this 13 day of September, 2003 by JACK STEIN, Member of ALACHAR I, LLC, a Florida limited liability company, who is personally known to me or has produced Drivers License as identification.

Notary Public  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_  
NOTARIAL SEAL  
BENJAMIN L. STEIN, Notary Public  
Berwyn, Chester County  
My Commission Expires June 13, 2006

STATE OF Pa )  
COUNTY OF Lackawanna )

I hereby certify that a true and correct copy of the foregoing was acknowledged before me this 13 day of September, 2003 by JOYCE DOUGLASS Member of ALACHAR I, LLC, a Florida limited liability company, who is personally known to me or has produced Driver License as identification.

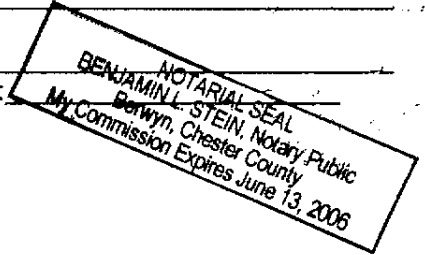
Notary Public  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_



STATE OF PA )  
COUNTY OF Lackawanna )

I hereby certify that a true and correct copy of the foregoing was acknowledged before me this 13 day of September, 2003 by DONALD DOUGLASS Member of ALACHAR I, LLC, a Florida limited liability company, who is personally known to me or has produced Driver License as identification.

Notary Public  
Commission No: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_






**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN THIS STATE,  
NAMING AGENT UPON WHOM PROCESS MAY BE SERVED.**

Pursuant to Florida Statutes the following is submitted:

First -- That ALACHAR I, LLC has named Steven L. Daniels, who is located at Arnstein & Lehr, 515 North Flagler Drive, Sixth Floor, City of West Palm Beach, County of Palm Beach, State of Florida 33401, as its agent to accept service of process within this state.

**ACKNOWLEDGMENT**

Having been named to accept service of process for the above-stated limited liability company at the place designated in this Certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

By:   
Steven L. Daniels

FILED  
OCT 22 AM 10:01  
TALAHASSEE, FLORIDA  
SECRETARY OF STATE

EXHIBIT A

MEMBER and ADDRESS:

UNITS:

Alfred and Charlotte Stein  
3700 S. Ocean Drive, #1210  
Highland Beach, FL 33487

500

Irving Stein

200

114 INVERNESS DR

BLUE BELL TPA 19422

Jack Stein

200

4 CHASE CIRCLE

FT. WASHINGTON, PA 19034

Joyce and Donald Douglass

100

300 Crossgate Drive  
Clarks Summit, PA 18411

03 OCT 22 AM 10:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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