

## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 23, 2004 8:00 am**  
**Secretary of State**

04-23-2004 90016 041 \*\*\*\*\*50.00

| DOCUMENT # L03000041746                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                     | 04-23-2004 90016 041 *****50.00                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| 1. Entity Name<br><b>STARSBAY USA, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                     |  |  |
| Principal Place of Business<br><b>1678 W HILLSBORO BLVD<br/>DEERFIELD BEACH, FL 33442 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | Mailing Address<br><b>1678 W HILLSBORO BLVD<br/>DEERFIELD BEACH, FL 33442 US</b>                                                                    |                                                                                   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                                                                        |                                                                                   |  |
| 4. FFI Number<br><b>20-0478114</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                              |                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | <b>\$5.00 Additional Fee Required</b>                                                                                                               |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>LE CALVEZ, ERIC<br/>1678 W HILLSBORO BLVD<br/>DEERFIELD BEACH, FL 33442</b>                                                                                                                                                                                                                                                                                                                                                                        |  |  | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><b>FL</b> Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.                                                                                                                                                                                                                                                                               |  |  |                                                                                                                                                     |                                                                                   |  |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                     |                                                                                   |  |
| (NOTE: Registered Agent Signature required when registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                     |                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | <b>Make check payable to<br/>Florida Department of State</b>                                                                                        |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                     |                                                                                   |  |
| 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                     |                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |  |                                                                                                                                                     |                                                                                   |  |
| SIGNATURE: _____ DATE: _____ DAYTIME PHONE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |                                                                                                                                                     |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                                     |                                                                                   |  |