## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000041724

## FILED Feb 11, 2004 8:00 am Secretary of State 02-03-2004 90050 011 \*\*\*\*50.00

| FLIGHT STREAM, L.L.C.                                                                       |                                                                                                                                     |                                                                                             |        |                                       |                     |                           |                                               |                            |                                       |  |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------|---------------------------------------|---------------------|---------------------------|-----------------------------------------------|----------------------------|---------------------------------------|--|
| _Principal Place of Business Mailing Address                                                |                                                                                                                                     |                                                                                             |        |                                       |                     |                           | 3400                                          | 0314                       | l .                                   |  |
| C/O DENTAL CARE ALLIANCE, L.L.C.<br>1 SOUTH SCHOOL AVENUE, SUITE 1000<br>SARASOTA, FL 34237 |                                                                                                                                     | C/O DENTAL CARE ALLIANCE, L.L.C.<br>1 SOUTH SCHOOL AVENUE, SUITE 1000<br>SARASOTA, FL 34237 |        |                                       |                     |                           |                                               |                            |                                       |  |
| 2. Principal Place of Business                                                              |                                                                                                                                     | 3. Mailing Address                                                                          |        |                                       |                     |                           |                                               |                            |                                       |  |
| Suite, Apt. #, etc.                                                                         |                                                                                                                                     | Suite, Apt. #, etc.                                                                         |        |                                       | 01052004            | Chg-LLC                   | CR2E08                                        | 33 (10/03)                 |                                       |  |
| City & State                                                                                |                                                                                                                                     | City & State                                                                                |        |                                       | 4. FEI Numb         | <u> </u>                  |                                               | N                          | pplied For<br>ot Applicable           |  |
| Zip                                                                                         | Country                                                                                                                             | Ζip                                                                                         | Coun   | itry .                                | _1                  | of Status Desired         | U ,                                           | 5.00 Ad<br>ee Requin       |                                       |  |
|                                                                                             | 6. Name and Address of Current                                                                                                      | Registered Agent                                                                            |        | Name                                  | 7. Name and         | Address of New Re         | gistered A                                    | gent                       |                                       |  |
| NICHOLS: DAVID P                                                                            |                                                                                                                                     |                                                                                             |        | Name                                  |                     |                           |                                               |                            |                                       |  |
| C/O DENT<br>1 SOUTH                                                                         | AL CARE ALLIANCE, L.L.C.<br>SCHOOL AVENUE, SUITE 10                                                                                 | 00                                                                                          |        | Street Addres                         | ss (P.O. Box Numb   | er is Not Acceptable)     | +                                             |                            | ·                                     |  |
| SARASOT                                                                                     | 'A, FL 34237                                                                                                                        |                                                                                             |        |                                       |                     |                           |                                               |                            |                                       |  |
|                                                                                             |                                                                                                                                     | •                                                                                           |        | City                                  |                     |                           | FL                                            | Zip Co                     | ie                                    |  |
|                                                                                             | named entity submits this statement folions of registered agent.  Signature, typed or printed name of registered agent.             |                                                                                             | -      |                                       | stered agent, or bo | nth, in the State of Flor | ida. I am la                                  | amiliar with               | , and accept                          |  |
| •                                                                                           |                                                                                                                                     | [                                                                                           |        |                                       |                     |                           |                                               |                            |                                       |  |
| il Fi                                                                                       | lling Fee is \$50.00<br>ue by May 1, 2004                                                                                           |                                                                                             |        |                                       |                     |                           | check pa<br>Departme                          |                            | ta ', .                               |  |
| 9:                                                                                          | MANAGING MEMBE                                                                                                                      | RS/MANAGERS                                                                                 | 10.    |                                       |                     | ADDITIONS/0               | CHANGES                                       | · ·                        |                                       |  |
| MLE                                                                                         | MGR                                                                                                                                 | ☐ Delets                                                                                    | TITLE  |                                       | · -                 |                           |                                               | ☐ Change                   | ☐ Addition                            |  |
| NAME<br>STREET ADORESS<br>CITY-ST-ZIP                                                       | MATZKIN, STEVEN R<br>1 SOUTH SCHOOL AVENUE, SI<br>SARASOTA, FL 34237                                                                | JITE 1000                                                                                   |        | E<br>ET ADDRESS<br>-ST-ZIP            |                     |                           |                                               | ·                          |                                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                       |                                                                                                                                     | ☐ Delete                                                                                    |        | - 1                                   | -                   | :                         |                                               | Change                     | Addition                              |  |
| TITLE                                                                                       |                                                                                                                                     | Deleta                                                                                      | TITLE  | E                                     |                     |                           |                                               | ☐ Change                   | ☐ Addillon                            |  |
| NAME STREET ADDRESS CITY-ST-ZIP                                                             |                                                                                                                                     |                                                                                             |        | EET ADDRESS<br>-ST-ZIP                |                     |                           |                                               |                            | e e e e e e e e e e e e e e e e e e e |  |
| NAME STREET ADDRESS CITY-SI-ZIP                                                             |                                                                                                                                     | ► Delete                                                                                    | -      |                                       |                     |                           |                                               | Change '                   | ☐ Addition                            |  |
| TITLE                                                                                       |                                                                                                                                     | ☐ Delete.                                                                                   | IIILI  | - I                                   |                     |                           |                                               | ☐ Change                   | ☐ Addition                            |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                       |                                                                                                                                     | ·                                                                                           | •      | ET ADDRESS<br>- ST-ZIP                |                     |                           | enger in . 4 h e                              |                            |                                       |  |
| TITLE                                                                                       |                                                                                                                                     | Deleta                                                                                      | TITL   |                                       |                     |                           |                                               | ☐ Change                   | Addition                              |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                       | <u>.</u>                                                                                                                            |                                                                                             |        | ET ADDRESS<br>-ST-ZIP                 | •                   | <b>-</b>                  | · · · .                                       |                            |                                       |  |
| 11. I hereby indicated                                                                      | Certify that the information supplied with<br>don this report is true and accurate and<br>ability company or the receiver or truste | that my signature shall have th                                                             | he exe | mption stated in<br>e legal effect as | if made under oat   | h; that I am a managi     | further certing member                        | ify that the<br>r or maneg | information<br>ar of the              |  |
| SIGNAT                                                                                      | TURE: 5R Mas                                                                                                                        | h                                                                                           |        |                                       |                     | 127/04                    | <u>,                                     </u> |                            |                                       |  |



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

February 5, 2004

FLIGHT STREAM, L.L.C. C/O DENTAL CARE ALLIANCE, L.L.C. 1 SOUTH SCHOOL AVENUE, SUITE 1000 SARASOTA, FL 34237

Subject: FLIGHT STREAM, L.L.C.

Reference Number:

L03000041724

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

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