

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**May 13, 2004 8:00 am**  
**Secretary of State**

04-26-2004 90046 034 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               |                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000041501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                      |                                                                               |          |  |
| 1. Entity Name<br><b>GERAGHTY NOC, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                      |                                                                               |                                                                                           |  |
| Principal Place of Business<br><b>720 PONCE DE LEON DR.<br/>FORT LAUDERDALE, FL 33316</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                               |                                                      | Mailing Address<br><b>720 PONCE DE LEON DR.<br/>FORT LAUDERDALE, FL 33316</b> |                                                                                           |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                                      | 3. Mailing Address                                                            |                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               |                                                      | Suite, Apt. #, etc.                                                           |                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                      | City & State                                                                  |                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                       | Zip                                                  | Country                                                                       | 4. FEI Number<br><b>06-1085343</b>                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               | Applied For:<br><input type="checkbox"/> Not Applicable                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               | 5. Certificate of Status Desired: <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><b>HAMEL, GERALD E<br/>720 PONCE DE LEON DR.<br/>FORT LAUDERDALE, FL 33316</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                      |                                                                               | 7. Name and Address of New Registered Agent                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               | Name                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               | Street Address (P.O. Box Number is Not Acceptable)                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               | City                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                      |                                                                               | <b>FL</b> Zip Code                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                               |                                                      |                                                                               |                                                                                           |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when restoring)                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                      |                                                                               |                                                                                           |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               | Make check payable to<br>Florida Department of State |                                                                               |                                                                                           |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                                      | 10. ADDITIONS/CHANGES                                                         |                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>HAMEL, GERALD E<br>720 PONCE DE LEON DR.<br>FORT LAUDERDALE, FL 33316 | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>GERAGHTY, KEVIN<br>720 PONCE DE LEON DR.<br>FORT LAUDERDALE, FL 33316 | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                         |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                                      |                                                                               |                                                                                           |  |
| SIGNATURE: <u>Kevin Geraghty</u> <b>Kevin Geraghty</b> 4.23.04 954-763-6260                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                      |                                                                               |                                                                                           |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                                                      |                                                                               |                                                                                           |  |