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Fernando M. Palacios, Esq. ATTORNEY AT LAW

03 OCT 20 PM 3:

525 East Strawbridge Avenue Melbourne, Florida 32901

Phone(321) 725-5525 Fax (321) 984-2411

E-MAIL: FERPA@msn.com of firmlaw@vah5dcom 10 A

LETTER OF TRANSMITTAL

October 14, 2003

TO: FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

P.O. Box 6327

Tallahassee, Florida 32314

Re: Articles of Organization

PARADIGM PHARMACEUTICAL, LLC

REMARKS

Comments: Please find enclosed Articles of Organization for PARADIGM

PHARMACEUTICAL, LLC. Please also find our trust account check number 8519, in the amount of \$125.00 for Filing Fees and Registered Agent Fees. If you have any questions regarding these documents, please do not

hesitate to contact our offices.

Very truly yours,

Alicia Montijo

Legal Assistant to

Fernando M. Palacios, Esq.

ARTICLES OF ORGANIZATION OF

PARADIGM PHARMACEUTICAL, LLC

The undersigned organizer adopts the following Articles of Organization for the limited liability company named below pursuant to section 608.407 of the Limited Liability Company Act of the state of Florida.

ARTICLE I Name

The name of the Limited Liability Company is PARADIGM PHARMACEUTICAL, LLC.

ARTICLE II Address

The mailing address and street address of the principal office of the Limited Liability Company is 383 North Atlantic Avenue, Unit 310, Cocoa Beach, Florida, 32931.

ARTICLE III Registered Agent, Registered Office & Registered Agent's Signature

The name and the Florida street address of the registered agent of the Limited Liability Company at the above office are:

FERNANDO M. PALACIOS, ESQ. 525 East Strawbridge Avenue Melbourne, Florida 32901

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided for in Chapter 608, F.S.

FERNANDO M. PALACIOS, ESQ

Registered Agent

ARTICLE IV Duration

FILED. 03 OCT 20 PH 3: 14 TALLAHASSEE, FLORIDA

The Limited Liability Company shall have perpetual existence.

ARTICLE V Purpose

The purpose for which this Limited Liability Company is organized is to perform any lawful purpose subject to statutes and regulations of the law of this state for regulating and controlling its business.

ARTICLE VI Manager(s) or Managing Member(s)

The name and address of each Manager or Managing Member is as follows:

Title: Managing Member (10%)

(MGRM)

Name and Address: Tony J. Perez, M.D. 6600 Gunpowder Lane Prospect, Kentucky 40059

Managing Member (20%)

(MGRM)

J. Marc Perez 6600 Gunpowder Lane

Prospect, Kentucky 40059

Managing Member (20%) (MGRM)

Mary L. Perez 6600 Gunpowder Lane

Prospect, Kentucky 40059

Managing Member (25%) (MGRM)

David R. Self 1416 Lytle Street

Louisville, Kentucky 40203

Managing Member (25%)

(MGRM)

Dorothy L. Self 1416 Lytle Street

Louisville, Kentucky 40203

ARTICLE VII **Admission of Additional Members**

Additional members may be admitted to this Limited Liability Company only upon such terms as are unanimously agreed to by all members in the Operating Agreement.

ARTICLE VIII Continuation

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The remaining members of the Limited Liability Company by unanimous vote may exercise the right to continue the business upon the death, retirement, resignation, expulsion, FE, FL GRIDA bankruptcy or dissolution of a member or occurrence of any other event which terminates the continued membership of a member in this Limited Liability Company.

ARTICLE IX Liability

The member shall not be liable for the debts and obligations of the Limited Liability Company.

ARTICLE V Effective Date

The Effective date of this Limited Liability Company is October 1, 2003.



IN WITNESS WHEREOF, the organizer, by the signature below, affirms under penalty of perjury the truth of the matters set in these articles of organization on this _______day of September, 2003.

TONY J. PEREZ, M.D., Organizer/Managing Member

STATE OF KENTUCKY

COUNTY OF July exam

On this ______ day of September, 2003, before me, the undersigned officer, personally appeared TONY J. PEREZ, M.D., who is known to me to be the person whose name is subscribed to the instrument within, and acknowledged that he/she executed the same for the purposes therein described.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Suson W. Walsh Notary Public - State of Kentucky