## **2008 LIMITED LIABILITY COMPANY**

## **ANNUAL REPORT**

DOCUMENT # L03000040739 1. Entity Name BRANDON TURNER SALON, LLC

**FILED** May 01, 2008 08:00 AN Secretary of State

Principal Place of Business

7119 SOUTH TAMIAMI TRAIL, SUITE 1 SARASOTA, FL 34239

Mailing Address

7119 SOUTH TAMIAMI TRAIL, SUITE 1 SARASOTA, FL 34239



03302008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number		T	Applied For
20-0334353			Not Applicable
5. Certificate of Status Desired	1 🗆	\$5.00 Additional Fee Required	

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

SIGNATURE AND THE OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

MESSICK, ROBERT E ESQ. 2033 MAIN STREET, SUITE 600

SIGNATURE: ^

## DO NOT WRITE

SARASO1	ΓA, FL 34237	IN T	HIS SPACE
8. The above the obliga	e named entity submits this statement for the purpose of char tions of registered agent.	nging its registered office or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and little if applicable.	(NOTE Registered Agent signature required when reinstating)	DATE
	E NOW!!! FEE IS \$138.75 y 1, 2008 Fee will be \$538.75		U00000936615 05/27/08-80018-009 138.75
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MMGR TURNER, BRANDON 2843 WEST RAINBOW CIR SARASOTA, FL 34231		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO N	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN T	HIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
NAME STREET ADDRESS CITY-ST-ZIP			
indicated	certify that the information supplied with this filing does not on this report is true and accurate and that my signature statistics of the receiver of the re	qualify for the exemptions contained in Chapter 119, Fi all have the same legal effect as if made under oath	forida Statutes. I further certify that the information that I am a managing member or manager of the