## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

### DOCUMENT # L03000040257

1. Entity Name

AMPROP LYNN RACETRACK ASSOCIATES, LLC



FILED Apr 11, 2008 08:00 A Secretary of State

Principal Place of Business

12950 RACETRACK RD - 201

STE 201 TAMPA, FL 33626 US Mailing Address

12950 RACETRACK RD - 201

STE 201

TAMPA, FL 33626 U



DO NOT WRITE IN THIS SPACE

04042008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 51-0487061

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

SCHOESSLER, ERIC A 12950 RACE TRACK ROAD SUITE 201 TAMPA, FL 33626

## DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

Unnange team

04/23/08-80033-002 138.75

#### FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGR
NAME	AMPROP MANAGEMENT, LLC
STREET ADDRESS	12950 RACETRACK RD - 201
CITY-ST-ZIP	TAMPA, FL 33626
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	<u> </u>
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NAME	
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CITY-ST-ZIP	
11. I hereby	certify that the information supplied with this filing does not qualify for the ex

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SKINING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/1/08

Daytime Phone #