

L03000040209

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000300314 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850)205-0383

From:

Account Name : FISHER & SAULS, P.A.
Account Number : 076666001271
Phone : (727)822-2033
Fax Number : (727)822-1633

DIVISION OF CORPORATION

03 OCT 21 AM 8:05

RECEIVED

LIMITED LIABILITY COMPANY

ST. MICHAEL JAMES, LLC

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$125.00

03 OCT 20 AM 9:37

APPROVED AND FILED

Electronic Filing Menu

Corporate Filing

Public Access Help

*OB
10-21-03*

ARTICLES OF ORGANIZATION

OF

ST. MICHAEL JAMES, LLC

Pursuant to the provisions of Chapter 608 of the Florida Statutes, the undersigned hereby declares the following provisions as the Articles of Organization of St. Michael James, LLC a Florida limited liability company (the "Company").

ARTICLE 1: NAME AND MAILING ADDRESS

The name of this Company is St. Michael James, LLC, and its principal office and mailing address is 212 N Bay Hills Blvd., Safety Harbor, FL 34695.

ARTICLE 2: DURATION

This Company shall exist perpetually, commencing as of the date of acceptance and filing of these Articles by the Secretary of State of the State of Florida.

ARTICLE 3: PURPOSE

This Organization is organized for the purpose of transacting any and all lawful business.

ARTICLE 4: INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this Company is located at 212 N Bay Hills Blvd., Safety Harbor, Florida 34695 and the name of the initial registered agent is David Shefman.

ARTICLE 5: ADMISSION OF ADDITIONAL MEMBERS

Upon approval of all the members, new members may be admitted.

ARTICLE 6: MEMBERS RIGHT TO CONTINUE BUSINESS

With the consent of all remaining members the remaining members of the Company shall have a right to continue the business of the Company on death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the Company.

Prepared by:
Robert Kapusta, Jr., Esq.
FBN 441538
Fisher & Sauls, P.A.
P.O. Box 387
St. Petersburg, FL 33731
(727) 822-2033

RECORDED
AND
FILED
OCT 20 AM 9:37

H03000300314 3

ARTICLE 7: MANAGEMENT: INITIAL MEMBERS

Initially the Company is to be managed by one member. The number of managers may either be increased or decreased from time to time by agreement by the members but shall never be less than one. The name and address of the managing member is:

<u>NAME</u>	<u>ADDRESS</u>
Real Estate Exchange Services, LLC	212 N Bay Hills Blvd. Safety Harbor, Florida 34695

ARTICLE 8: OPERATING AGREEMENT

The members shall unanimously adopt the initial operating agreement. The power to alter, amend or repeal the operating agreement or adopt a new operating agreement is vested in members.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 20th day of October, 2003.

REAL ESTATE EXCHANGE SERVICES, INC.,
as Sole Member

By: David B. Shefman
David Shefman, as Vice President

APPROVA
AND
DATE
03 OCT 20 AM 9:37
at [unclear]

H03000300314 3

ACCEPTANCE BY REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above-stated limited liability company at a place designated in the Articles of Organization of ST. MICHAEL JAMES, LLC set forth above, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Dated this 20th day of OCTOBER, 2003.


David Shefman

APPROVED
AND
FILED
03 OCT 20 AM 9:37

206406

H03000300314 3