

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L03000040005

FILED  
Feb 10, 2004  
Secretary of State

**Entity Name:** SANDPIPER WOODWORKING LLC

**Current Principal Place of Business:**

8211 EIGHT MILE CREEK ROAD  
PENSACOLA, FL 32526 US

**New Principal Place of Business:**

**Current Mailing Address:**

8211 EIGHT MILE CREEK ROAD  
PENSACOLA, FL 32526 US

**New Mailing Address:**

**FEI Number:** 72-1574227

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LEGALZOOM NEVADA INC  
44 W. FLAGLER ST.  
SUITE 675  
MIAMI, FL 33130 US

**Name and Address of New Registered Agent:**

EBERSOLE, JOSHUA S MR  
8211 EIGHT MILE CREEK ROAD  
PENSACOLA, FL 32526 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** JOSHUA S. EBERSOLE

02/10/2004

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MEMBERS:**

**Title:** MGRM ( ) Delete  
**Name:** PORTER, JOSHUA E  
**Address:** 8211 EIGHT MILE CREEK ROAD  
**City-St-Zip:** PENSACOLA, FL 32526 US

**Title:** MGRM ( ) Delete  
**Name:** EBERSOLE, JOSHUA S  
**Address:** 8211 EIGHT MILE CREEK ROAD  
**City-St-Zip:** PENSACOLA, FL 32526 US

**ADDITIONS/CHANGES:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** JOSHUA E. PORTER

MR

02/10/2004

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date