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Rossway Moore & Taylor

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October 9, 2003

TELEPHONE (772) 231-4440 FACSIMILE (772) 231-4430

*ALSO ADMITTED IN THE DISTRICT OF COLUMBIA **ALSO ADMITTED IN CALIFORNIA

VIA CERTIFIED MAIL

Florida Department of State ATTN: Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Northern Dancer Properties, LLC

Dear Sir/Madam:

Enclosed please find Articles of Organization for the captioned entity for filing. Also enclosed is a check in the amount of \$155.00 representing the filing fee, registered agent fee and certified copy fee.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Jesska M. Beckner

Legal Assistant to John E. Moore, III

Enclosures

ARTICLES OF ORGANIZATION FOR NORTHERN DANCER PROPERTIES, LLC,

a Florida Limited Liability Company

ARTICLE 1 Name

The name of the Limited Liability Company is:

Northern Dancer Properties, LLC



ARTICLE II Address

The mailing address and street address of the principal office of the Limited Liability Company is:

405 Miami Avenue Indialantic, FL 32903

ARTICLE III Registered Agent/Address

The name and address of the registered agent is:

David DeMitchell 405 Miami Avenue Indialantic, FL 32903

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Signature

and DeMitchell

ARTICLE IV Management

The Limited Liability Company is to be a member-managed company.

ARTICLE V Additional Members

Additional members may be admitted to the limited liability company upon the written consent of each of the members.

Dated: _	10/4/03			ALLAH	03 007	
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		Odla	G. War			
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	- "	Signature Print Name:	JOHN E	mare 5	သ	
	*	Authorized Representative of the Members				