FILED
Apr 05, 2005 08:00 AM
Secretary of State

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000039371

1. Entity Name
P & S ALACHUA, LLC

Principal Place of Business	Mailing Address
3820 S.W. 13TH STREET GAINESVILLE, FL 32608	3820 S.W. 13TH STREET GAINESVILLE, FL 32608

DO NOT WRITE IN THIS SPACE

03142005No Chg-LLC CR2E083 (10/03)

4. FEI Number
36-4541445

Applied For ☐
Not Applicable ☐

5. Certificate of Status Desired ☐ **$5.00** Additional Fee Required

6. Name and Address of Current Registered Agent

GERLING, SUSAN M ESQ.
C/O CLAYTON-JOHNSTON, P.A.
111 S.E. 1ST AVENUE
GAINESVILLE, FL 32601

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature (typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating)

Filing Fee is $50.00
Due by May 1, 2005

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	PATEL, PRAKASH
STREET ADDRESS	3820 S.W. 13TH STREET
CITY-ST-ZIP	GAINESVILLE, FL 32608
TITLE	MGRM
NAME	PATEL, SANJAY
STREET ADDRESS	4060 RIVERSONG DRIVE
CITY-ST-ZIP	SUWANEE, GA 30024
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

MAR-15-2005 21:20 FROM: TO:15758488051S P.1 4