## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE:

## FILED Feb 02, 2004 8:00 am Secretary of State

813-887-4815

| DOCUMENT # L03000039298  1. Entity Name SOUTH CREEK COMPANY, LLC                            |   |  |            |   |  | 02-02-2004 9                                 | 90208 004 ****5                                   | 55.00                     |
|---|---|--|------------|---|--|--|---|---------------------------|
| Principal Place of Business<br>6402 W. LINEBAUGH AVENUE<br>TAMPA, FL 33625                  |   | Mailing Address<br>6402 W. LINEBAUGH AVENUE<br>TAMPA, FL 33625 |            |   | 24005097   |  |   |                           |
| 2. Principal Place of Business  |   | 3. Mailing Address   |            |   |  |  |   |                           |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |            |   | 01142004   | Chg-LLC                                      | CR2E083 (10/03                                    | )                         |
| City & State  |   | City & State   |            |   | 4. FEI Numbe   | 07840  | <b>⊢</b>  | Applied For               |
| Zip   | Country Zip Cou   |  | Coun       | try   | 5. Certificate of Status Desired S5.00 Additional Fee Required |  |   |                           |
|   | 6. Name and Address of Current  | Registered Agent   |            | Name \  | 7. Name and  | Address of New R                             |   |                           |
| FELDMAN, DONNA J ESQ.<br>19321-C U.S. HIGHWAY 19 NORTH<br>SUITE 103<br>CLEARWATER, FL 33764 |   |  |            | $\mathcal{D}_{\mathcal{O}^{\mathcal{A}}}$     | Ma J<br>P.O. Box Humbr<br>C.W. J.H.                            | r is Not Acceptable                          | 19 /00 .  | 103<br>703                |
| the obligat   | named entity supports this statement for ions of registered agent.  Signature from common nargebi registered agent. | r the purpose of changing its                                  | s register | int   | red agent, or both   | Mak  | orida. I am familiar with                         | n, and accept             |
|   | ue by May 1, 2004   |  |            |   |  |  | Department of Sta                                 | ite<br>                   |
| 9.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | MANAGING MEMBE MGMR BURCAW DEVELOPMENT GRO 6402 W. LINEBAUGH AVENUE TAMPA, FL 33625                                 | ☐ Delete   |            | 1   | <u>-</u>   | ADDITIONS/                                   | CHANGES Change                                    | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |            |   |  |  | ☐ Change  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   |            | i i   |  |  | ☐ Change  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete   |            |   |  |  | Change  | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | □ Delete   |            |   | ,  |  | ☐ Change  | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | -   | ☐ Delete   |            |   |  |  | ☐ Change  | Addition                  |
| 11. I hereby indicated  | certify that the information supplied with<br>on this report is true and according and                              | this filing does not qualify for                               | or the exe | mption stated in Se<br>e legal effect as if r | ection 119.07(3)(<br>made under oath                           | i), Florida Statutes.<br>; that I am a manag | I further certify that the<br>ging member or mana | information<br>ger of the |