

LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)

FILED  
Apr 26, 2005 8:00 am  
Secretary of State

04-26-2005 90020 049 \*\*\*\*50.00

DOCUMENT # L03000038769  
1. Entity Name

BLACK CORAL INTERNATIONAL LLC

DO NOT WRITE IN THIS SPACE

20047752

2. Principal Place of Business  
555 NE 15TH STREET SUITE 7719  
Suite, Apt. #, etc.  
City & State  
MIAMI, FL  
Zip  
33132  
Country  
USA

3. Mailing Address  
C/O L ALEXANDER CPA 2 STOWE ROAD  
Suite, Apt. #, etc.  
SUITE 2  
City & State  
PEEKSKILL NY  
Zip  
10566  
Country  
USA

DO NOT WRITE IN THIS SPACE

4. FEI Number  
73-1684030  
Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional  
Fee Required

DO NOT WRITE  
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7. Name and Address of Current Registered Agent

Name  
VAN J GIBBS  
Street Address (P.O. Box Number is Not Acceptable)  
555 NE 15TH STREET SUITE 7719

City  
MIAMI  
FL  
Zip Code  
33132

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

SEE \$5.00  
Make Check Payable to Department of State  
DUE BY MAY 11

9. MANAGING MEMBERS/MANAGERS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
MEMBER  
VAN J GIBBS  
555 NE 15TH STREET#7719  
MIAMI FL 33132

TITLE  
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Van J Gibbs

MEMBER

3/20/05

3/20/05

9147889128

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2003B (12/02)