


**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
May 02, 2005 08:00 AM
Secretary of State

DOCUMENT # L03000038305 1. Entity Name INTERCOASTAL RENTAL, L.L.C.	
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Principal Place of Business 7139 NORTH U.S. HIGHWAY 1 PORT ST. JOHN, FL 32927	Mailing Address 7139 NORTH U.S. HIGHWAY 1 PORT ST. JOHN, FL 32927
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DO NOT WRITE IN THIS SPACE



04252005No Chg-LLC

CR2E083 (10/03)

4. FEI Number 52-2405187	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

RAVINDRAN, AMBIKA
7139 NORTH U.S. HIGHWAY 1
PORT ST. JOHN, FL 32927

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

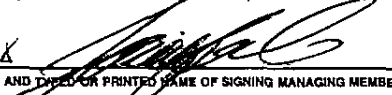
**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM RAVINDRAN, AMBIK 7139 NORTH U.S. HIGHWAY 1 PORT ST. JOHN, FL 32927
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM RASUL, FAIAZ M 7075 N. U.S. HIGHWAY 1, SUITE 500 COCOA, FL 32927
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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05/04/05-80029-002 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  **04/29/05** 321-609412
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #