2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000037108

DOUG INGRAM & SON NURSERY, LLC



FILED Mar 23, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

16775 SW 288TH STREET HOMESTEAD, FL 33030 US 16775 SW 288TH STREET HOMESTEAD, FL 33030



DO NOT WRITE IN THIS SPACE

03162006No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-0272626

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

5. Name and Address of Current Registered Agent

	288TH STREET EAD, FL 33030		NOT WRITE THIS SPACE
8. The above the obligat	named emity submits this statement for the purpose of char tions of registered agent.	nging its registered office or registered agent, or b	oth, in the State of Flonda. I am familiar with, and acce
SIGNATURE.	Signature, typed or printed name of registered agent and title if ephilosolis	(NOTE Registered Agent signature required when remstaling)	DATE
Fi	iling Fee is \$50.00 ue by May 1, 2006		//00/00478422 04/08/06-80005-007 50.00
9.	MANAGING MEMBERS/MANAGERS		
THE NAME STREET ADDRESS CITY-ST-ZIP	MGRM INGRAM, DOUG E 16775 SW 288TH STREET HOMESTEAD, FL 33030		· · · · · · · · · · · · · · · · · · ·
THRE NAME STREET ADDRESS CITY-ST-ZIP	TRP INGRAM, WILLIAM 16840 SW 288 ST HOMESTEAD, FL 33030		
Title Name Street addiless City-St-Zip	TRP INGRAM, ROD 26611 SW 167 AVE HOMESTEAD, FL 33031	DO	NOT WRITE
title Name Syrffy address Cny-St-Zip	·	IN	THIS SPACE
Tible Marie Street address City-St-Zip			
NAME STREET ADDRESS	·		

15. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: URE: SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3-17-06

Daytime Phone #