2005 LIMITED LIABILITY COMPANY

ANNUAL REPORT FILED Apr 13, 2005 08:00 AM Secretary of State DOCUMENT # L03000037051 MANCINI VENTURES 2, L.L.C. Principal Place of Business 1700 EAST LAS OLAS BOULEVARD, STE 206 1700 EAST LAS OLAS BOULEVARD, STE 206 FT LAUDERDALE, FL 33301 FT LAUDERDALE, FL 33301 02282005 No Chg-LLC CR2E083 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 20-0992231 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MANCINI, JOHN A DO NOT WRITE 1700 EAST LAS OLAS BOULEVARD, SUITE 206 FORT LAUDERDALE, FL 33301 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent TOHN A. MANCINI PRES: (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed some of registered agent and title if applicable, Filing Fee is \$50.00 Due by May 1, 2005 MANAGING MEMBERS/MANAGERS 9. **MGRM** TITLE MANCINI, JOHN A NAME 1700 EAST LAS OLAS BLVD, SUITE 206 STREET ADDRESS U00000301780 04/13/05-80044-019 50.00 FORT LAUDERDALE, FL 33301 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS COY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that ray signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustle employered to execute this report as required by Chapter 608, Florida Statutes.

E: JULIU JOHN A. MANCINI 3.8.05 954 763.4553