

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**May 13, 2004 8:00 am**  
**Secretary of State**

04-29-2004 90080 049 \*\*\*\*50.00

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000036467</b><br>1. Entity Name<br><b>KMM ENVIRONMENTAL LAND SERVICES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |
| Principal Place of Business<br><b>1 FLORIDA PARK DRIVE, NORTH<br/>SUITE 203, SUNRISE PLAZA<br/>PALM COAST FL 32137</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                     | Mailing Address<br><b>1 FLORIDA PARK DRIVE, NORTH<br/>SUITE 203, SUNRISE PLAZA<br/>PALM COAST FL 32137</b> |                                                                                                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                | 3. Mailing Address  |                                                                                                            |                                                                                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                | Suite, Apt. #, etc. |                                                                                                            |                                                                                                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                | City & State        |                                                                                                            |                                                                                                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                        | Zip                 | Country                                                                                                    | 4. EEI Number<br><b>200208936</b>                                                                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                     |                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                 |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                |                     |                                                                                                            | 7. Name and Address of New Registered Agent                                                                                                                                            |  |
| <b>NOWELL, SIDNEY M ESQ.<br/>300 N. STATE STREET<br/>BUNNELL FL 32110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                     |                                                                                                            | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renaming) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                     | 10. ADDITIONS/CHANGES                                                                                      |                                                                                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGR<br/>MIRBAD, MARC<br/>1 FLORIDA PARK DRIVE, NORTH<br/>PALM COAST FL 32137</b> <input checked="" type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>MOREA, MICHAEL<br/>1 FLORIDA PARK DRIVE, NORTH<br/>PALM COAST FL 32137</b> <input type="checkbox"/> Delete         |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGRM<br/>KAS, ALI M<br/>1 FLORIDA PARK DRIVE, NORTH<br/>PALM COAST FL 32137</b> <input checked="" type="checkbox"/> Delete  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                                |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |
| <b>SIGNATURE:</b> <b>MICHAEL MOREA</b> <b>4/27/04</b> <b>386 - 447-2222</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                     |                                                                                                            |                                                                                                                                                                                        |  |