

L03 0000 36074

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H03000281552 7)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0383

From:

Angelica M. Chiru
Account Name : AKERMAN, SENTERFITT & HEDSON, P.A.
Account Number : 075471001363
Phone : (305) 374-5600
Fax Number : (305) 374-5095

LIMITED LIABILITY COMPANY

TOWN CENTER FINANCIAL, LLC

| | |
|-----------------------|----------|
| Certificate of Status | 0 |
| Certified Copy | 1 |
| Page Count | 01 |
| Estimated Charge | \$155.00 |

RECEIVED
03 SEP 23 AM 10:08
DIVISION OF CORPORATION

Electronic Filing Menu

Corporate Filing

Public Access Help

L03-36074
OR

FAX AUDIT No. H03000281552

**ARTICLES OF ORGANIZATION
FOR
TOWN CENTER FINANCIAL, LLC**

ARTICLE I - Name:

The name of the Limited Liability Company is: Town Center Financial, LLC.

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is: 11077 Biscayne Blvd., Suite 205, North Miami Beach, Florida 33161.

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

American Information Services, Inc.

One S.E. 3rd Avenue, 28th Floor

Miami, FL 33131

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

By



Angelica M. Chiru, Assistant Secretary

Signed and dated this 22nd day of September, 2003.



Julie A.S. Williamson

Authorized representative of a member

FAX AUDIT No. H03000281552