

**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Jul 11, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # L03000035983**

**1. Entity Name**  
**AUTOMATIC CAR WASH EQUIPMENT, L.L.C.**



**Principal Place of Business**  
**481 E. WEBSTER AVENUE**  
**WINTER PARK, FL 32789**

**Mailing Address**  
**481 E. WEBSTER AVENUE**  
**WINTER PARK, FL 32789**

**DO NOT WRITE IN THIS SPACE**



07062006 No Chg-LLC

CR2E083 (11/05)

**4. FEI Number**  
**20-0351804**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐

**\$5.00 Additional**  
**Fee Required**

**6. Name and Address of Current Registered Agent**

**OSWALD, DOUGLAS W**  
**600 COURTLAND STREET, SUITE 110**  
**ORLANDO, FL 32804**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

**Filing Fee is \$50.00**  
**Due by September 6, 2006**

**9. MANAGING MEMBERS/MANAGERS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
**MGR**  
**DAVIS, H. EDWARD**  
**481 E. WEBSTER AVENUE**  
**WINTER PARK, FL 32789**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**CITY-ST-ZIP**

U00000569509  
07/11/06-80030-012 50.00

**DO NOT WRITE  
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**11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.**

**SIGNATURE:**

*H. Edward Davis*

**7-7-06**

**407-353-0045**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #