## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000035498

## FILED May 03, 2004 8:00 am Secretary of State 05-03-2004 90130 027 \*\*\*\*50.00

| 1. Entity Nam  | -PACIFIC, L.L.C.  |  |   |   |  |                         |
|--|---|--|---|---|--|-------------------------|
| Principal Place of Business<br>694 BALDWIN AVENUE, SUITE 1<br>DEFUNIAK SPRINGS, FL 32435 |   | Mailing Address<br>694 BALDWIN AVENUE, SUITE 1<br>DEFUNIAK SPRINGS, FL 32435 |   | 24063474  |  |                         |
| 2. Principal Place of Business   |   | 3. Mailing Address 80 × 1673   |   |   |  |                         |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |   | 01202004 Chg-LLC  | CR2E083 (10/03)  |                         |
| City & Stat  | 9   | City & State SANTA ROSA E  | 3ch, FL   | 4. FEI Number<br>14 - 1895154   | <del>   </del>   | plied For<br>Applicable |
| Zip  | Country   | Zip<br>32459   | Country<br>Walton                                       | 5. Certificate of Status Desired  | \$5.00 Addit   | itional                 |
|  | 6. Name and Address of Current I  | Registered Agent   |   | 7. Name and Address of New Re   | gistered Agent   | -                       |
| DAVIS, MARK D  |   |  | Name  |   |  |                         |
| ATTORNE  |   |  | Street Address  | (P.O. Box Number is Not Acceptable)   |  |                         |
| DEFUNIAK SPRINGS, FL 32435   |   |  |   |   |  |                         |
|  |   |  | City  |   | FL Zip Code  |                         |
| 8. The above the obligate  | named entity submits this statement for<br>ons of registered agent.                 | the purpose of changing its  | registered office or registe                            | ered agent, or both, in the State of Flori  | da. I am familiar with, a  | and accept              |
| SIGNATURE .  |   |  |   |   |  |                         |
| 1 4 1  | Signature, typed or printed name of registered agent a                              | nd title if applicable. (NOTE  | : Registered Agent signature require                    | ed when reinstating)  | DATE   | 6                       |
|  | ling Fee is \$50.00<br>ue by May 1, 2004  | No as 9.   |   |   | check payable to<br>Department of State  |                         |
| 9.   | MANAGING MEMBER   |  | 10.   | ADDITIONS/C   | HANGES 3   | \$ jr. jr. 16           |
| NAME   | Hildreth, EMMETT<br>P.O. BOX 1673   | F, JR Delete<br>MGRM   | TITLE<br>NAME   |   | Change   | Addition                |
| STREET ADDRESS ;<br>CITY-ST-ZIP  | Santa Rosa Bch  | FL 32459   | STREET ADDRESS<br>CITY-ST-ZIP                           |   |  |                         |
| TITLE  |   | ☐ Delete   | TITLE   |   | ☐ Change   | ☐ Addition              |
| NAME<br>STREET ADDRESS   |   |  | NAME<br>STREET ADDRESS                                  |   |  |                         |
| CITY-ST-ZIP  |   |  | CITY-ST-ZIP   |   |  |                         |
| TITLE  |   | ☐ Delete   | TITLE   |   | ☐ Change   | Addition                |
| NAME .   |   |  | NAME  |   |  | _                       |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | STREET ADDRESS<br>CITY+ST+ZIP                           |   |  | · i                     |
| TITLE  |   | ☐ Delete   | TITLE   |   | ☐ Change   | Addition                |
| NAME<br>OXDECT ADDRESS   | -   |  | NAME<br>STORET ADDRESS                                  |   |  |                         |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  | STREET ADDRESS<br>CITY-ST-ZIP                           |   |  |                         |
| TITLE  | •   | ☐ Delete   | TITLE   | :   | ☐ Change   | Addition                |
| NAME   |   |  | NAME  |   |  |                         |
| STREET ADDRESS<br>CITY-ST-ZIP  | en e  | •  | STREET ADORESS<br>CITY+ST-ZIP                           |   |  |                         |
| TITLE  | V   | ☐ Delete   | TITLE   | ;   | Change   | ☐ Addition              |
| NAME   |   |  | NAME  |   | Service of the servic |                         |
| Street address<br>City-St-Zip  | 1   |  | STREET ADDRESS<br>CITY-ST-ZIP                           |   |  |                         |
| 11. I hereby of indicated  | ertify that the information supplied with on this report is true and accurate and t | this filing does not qualify for<br>hat my signature shall have t            | the exemption stated in S<br>he same legal effect as if | ection 119.07(3)(i), Florida Statutes. I fi<br>made under oath; that I am a managin | urther certify that the infi   | ormation<br>of the      |

4/30/04

Daytime Phone #