## L03000035481

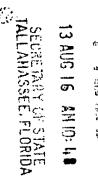
| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| 0                                       |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only



500250673365

08/16/13--01023--009 \*\*25.00



## **COVER LETTER**

| TO: | Registration Section    |
|-----|-------------------------|
|     | Division of Corporation |

## PIER POINT DEVELOPERS, L.L.C.

SUBJECT:

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

|                            | Steven R. Amster   |
|----------------------------|--|
|                            | Name of Person   |
|                            |  |
|                            | Firm/Company   |
|                            | 1855 Griffin Road, Suite A-370   |
|                            | Address  |
|                            | Dania Beach, FL 33004  |
|                            | City/State and Zip Code  |
|                            | samster@kodsilawfirm.com   |
|                            | E-mail address: (to be used for future annual report notification)   |
| For further information co | oncerning this matter, please call:  |
| Steven R. A                | Amster 954,771-8277  |
| Name of                    | f Person Area Code & Daytime Telephone Number  |
|                            |  |
|                            | المان ال |

□\$55.00 Filing Fee &

Certified Copy

(additional copy is enclosed)

MAILING ADDRESS:

□\$30.00 Filing Fee &

Certificate of Status

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

□\$60.00 Filing Fee,

Certified Copy

Certificate of Status &

(additional copy is enclosed)

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| PIER POINT DEVELOPERS  |                                     |   |                         |                          |                 |
|--|-------------------------------------|---|-------------------------|--------------------------|-----------------|
| (Name of the Limited L<br>(A F   | iability Compan<br>Iorida Limited L | i <mark>y as it now appears c</mark><br>iability Company) | on our records.)        |                          |                 |
| The Articles of Organization for this Limited Liab Florida document number L03000035481      | oility Company                      | were filed on 09/18                                       | 3/2003                  | and ass                  | igned           |
| This amendment is submitted to amend the follow  | ring:                               |   |                         |                          |                 |
| A. If amending name, enter the new name of the   | he limited liabi                    | lity company here:  |                         |                          |                 |
| The new name must be distinguishable and end with "L.L.C."                                   | the words "Limit                    | ed Liability Company                                      | ," the designation      | "LLC" or the a           | bbreviation     |
| Enter new principal offices address, if applicab   | ole:                                | 1855 Griffin Ro   | oad, Suite A <u>≓</u> 3 | 70                       |                 |
| (Principal office address MUST BE A STREET   |                                     | Dania Beach, F  | FL 33004                | 13 AUG<br>SECHE<br>ALLAH | क्षा <u>त्र</u> |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BO          |                                     | 1855 Griffin Ro<br>Dania Beach, I                         | FL 33004                | FLORIGA                  | CALL STATE      |
| B. If amending the registered agent and/or registered agent and/or the new registered office |                                     |   | records, <u>enter</u>   | the name o               | the new         |
| Name of New Registered Agent:  |                                     |   |                         |                          |                 |
| New Registered Office Address:   | 1855 Griffin                        | Road, Suite A-3   | 370                     |                          |                 |
|  |                                     | Enter   | Florida street ac       | ldress                   |                 |
|  | Dania Beac                          | h   | , Florida 🥞             | 33004                    |                 |
|  |                                     | City  |                         | Zip Code                 | ,               |
| New Registered Agent's Signature, if changing Re   | gistered Agent:                     |   |                         |                          |                 |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Ma $MGRM = N$ | Managing Member      | ,                              |                |
|---------------------|----------------------|--------------------------------|----------------|
| <u>Title</u>        | <u>Name</u>          | Address (CHANGE)               | Type of Action |
| MGRM                | ORIANA HOLDINGS, LLC | 1855 Griffin Road, Suite A-370 | Add            |
|                     |                      | Dania Beach, FL 33004          | Remove         |
|                     |                      |                                |                |
| <del></del>         |                      |                                |                |
|                     |                      |                                | Remove         |
|                     |                      |                                | Add            |
|                     |                      |                                | Remove         |
|                     |                      | AHASSE                         |                |
|                     |                      | E. FLORIDA                     | Add Remove     |
|                     |                      |                                | <b>.</b>       |
| <del></del>         |                      |                                | Add            |
|                     |                      |                                | Remove         |
|                     |                      |                                |                |
|                     |                      |                                | Add            |
|                     |                      |                                | Remove         |
|                     |                      |                                |                |

| . If amending any other inforn | nation, enter change(s) here: (Attach additional sheets, if    | necessary.) |
|--------------------------------|--|-------------|
| 1                              |  |             |
|                                |  |             |
| <u> </u>                       |  |             |
|                                |  |             |
| <del></del>                    |  |             |
| August 9                       | , 2013   |             |
|                                |  |             |
| S                              | Signature of a member or authorized representative of a member |             |
| Steven R. Am                   | ster, Authorized Representative                                |             |
| <u> </u>                       | Typed or printed name of signee                                |             |
|                                | Page 3 of 3  |             |

Filing Fee: \$25.00