## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

COMPANY					DEPARTM ecretary of sion of cor		SECRETARY OF STATE DIVISION OF CORPORATIONS  06 OCT -2 AM 10: 45					
DOCUMENT # LO30000 35 207  1. Limited Liability Company's Name  RACINE ASSOCIATES, LLC							al /					
2. Principal Office Address 3374 MARKET ST				_	3. Malling Office Address 320 FLAT ROCK PL,			CR2E041 (8/05)  A State/Country of Formation				
Suite, Apt. #, etc. # 402					Suite, Apt. #, etc.			FLORIDA/USA  5. Date Organized or Qualified To Do Business in Florida 9-12-2003				
City & State  BRADEN FON FL  Zip Country			City & State  MONTENCY TN  Zip Country			6. FEI Number Applied For 20-02-80870 Not Applicable						
3420.	2	USA	,	3857		U SA	7. CERTIFICATE	OF STATU		Additional F Certificate		
Street Address (P.O. Box Number is Not Acceptable)  8. Name William T. CASPER  Street Address (P.O. Box Number is Not Acceptable)  8. 374 MARKLT ST.  Suite, Apt. #, Etc.  # 402  City BRADEN FON  State Zip Code  FL 34202												
9. I, being appointed the registered agent of the above pamed lighted liability company, am familiar with and accept the obligations of Chapter 608, F.S.  Signature of Registered Agent Date 9-28-06  REGISTERED AGENT MOST SIGN												
10. Names and Street Addresses of Managing Members/Managere										· · · · · · · · · · · · · · · · · · ·		
Titles	Name of Managing Members/Managers  WILLIAM T. CASPER			Street Address of Each Managing Member/ Manager			BRADENTON FL. 34202					
	VV 72	L/AM		CASPRA	6514	MANUCT ST			, Sasses	<i>F.</i> 4. <i>3</i> ⇒ <u>1</u> • + 205. 0		
			103	CAULD) IV		W 05	-06	. 50				
							TO BEAUTY					
11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 608, F.S. I further certify that when filling this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 608.406, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.  Signature of Managing Member/Manager  Date 9.28.06  Daytime Phone # G.4.1) 685-3229  Typed or printed name of signing Managing Member/Manager												
Typed or printed name of signing Managing Member/Manager WILLIAM T. CASPER												