

L03000035098

(Requestor's Name)

(Address)

(Address)

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PICK-UP WAIT MAIL

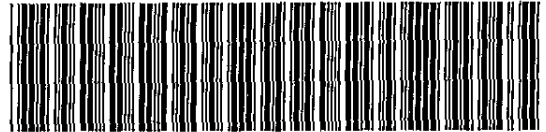
(Business Entity Name)

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CORPORATION SERVICE COMPANY™

ACCOUNT NO. : 072100000032

REFERENCE : 243603 4321591

AUTHORIZATION : *Patricia Pignato*

COST LIMIT : \$ 125.00

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TALLAHASSEE, FLORIDA

ORDER DATE : September 16, 2003

ORDER TIME : 10:30 AM

ORDER NO. : 243603-005

CUSTOMER NO: 4321591

CUSTOMER: Mr. G. Gardiner Thompson
Troutman Sanders LLP

Suite 5200
600 Peachtree Street Ne
Atlanta, GA 30308

DOMESTIC FILING

NAME: BLUE MOUNTAIN BEACH INVESTORS,
LLC

EFFECTIVE DATE:

- ARTICLES OF INCORPORATION
- CERTIFICATE OF LIMITED PARTNERSHIP
- ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

- CERTIFIED COPY
- PLAIN STAMPED COPY
- CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Darlene Ward - EXT. 1135

EXAMINER'S INITIALS: _____

**ARTICLES OF ORGANIZATION
OF
BLUE MOUNTAIN BEACH INVESTORS, LLC**

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Article 1.

The name of the Limited Liability Company is Blue Mountain Beach Investors, LLC (the "Company").

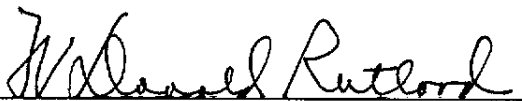
Article 2.

The mailing address and street address of the principal office of the Company is 10065 Emerald Coast Parkway, West, Suite C-4, Destin, Florida 32550.

Article 3.

The name and the Florida street address of the registered agent of the Company are Donald Rutland, 10065 Emerald Coast Parkway, West, Suite C-4, Destin, Florida 32550.

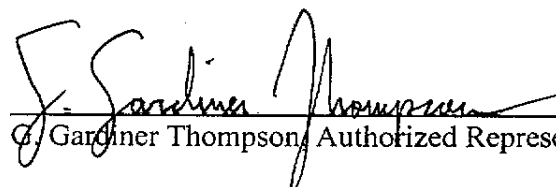
Having been named as registered agent and to accept service of process of the above stated limited liability company at the place designated in this certificate, I hereby accept appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.


W. Donald Rutland

Article 4.

The Company is to be a manager-managed company.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization this 14 day of September, 2003.


G. Gardiner Thompson, Authorized Representative