

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 27, 2004 8:00 am**  
**Secretary of State**

05-03-2004 90142 018 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                   |                                                                                            |                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000034921</b><br>1. Entity Name<br><b>CRF - PANTHER III, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                   |                                                                                            |                                                     |  |
| Principal Place of Business<br><b>500 SOUTH FLORIDA AVENUE<br/>SUITE 700<br/>LAKELAND, FL 33801 US</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                   | Mailing Address<br><b>500 SOUTH FLORIDA AVENUE<br/>SUITE 700<br/>LAKELAND, FL 33801 US</b> |                                                                                                                                      |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                                                  |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                   | City & State                                                                               |                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Country                                                           |                                                                                            | Zip                                                                                                                                  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | Country                                                           |                                                                                            | 01152004 Chg-LLC CR2E083 (10/03)                                                                                                     |  |
| 4. FEI Number<br><b>30-0223460</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                   |                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                               |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                   |                                                                                            | <b>\$5.00 Additional Fee Required</b>                                                                                                |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CAMPBELL, TIMOTHY F<br/>500 SOUTH FLORIDA AVENUE<br/>SUITE 800<br/>LAKELAND, FL 33801</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                   |                                                                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                     |                                                                                                        |                                                                   |                                                                                            |                                                                                                                                      |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                   | <b>Make check payable to<br/>Florida Department of State</b>                               |                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                               |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MGR<br/>CRF MANAGEMENT CO., INC.<br/>500 SOUTH FLORIDA AVENUE, SUITE 700<br/>LAKELAND, FL 33801</b> | <input type="checkbox"/> Delete                                   |                                                                                            |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                            |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                            |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                            |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                            |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                            |                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 806, Florida Statutes. |                                                                                                        |                                                                   |                                                                                            |                                                                                                                                      |  |
| <b>SIGNATURE</b> <i>Kim S. Kelley</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                   |                                                                                            | <b>4/30/04 8603-LW17-1581</b><br><small>Date Daytime Phone e</small>                                                                 |  |

Kim S. Kelley