

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED

**Mar 16, 2006 08:00 AM
Secretary of State**

DOCUMENT # L03000034728

**1. Entity Name
ENCORE INVESTMENT ASSOCIATES, LLC**



Principal Place of Business

**4819 SE 12TH PLACE
OCALA, FL 34471**

Mailing Address

**4819 SE 12TH PLACE
OCALA, FL 34471**



03132006No Chg-LLC

CRZE083 (11/05)

DO NOT WRITE IN THIS SPACE

**4. FEI Number
36-4539549**

**Applied For
Not Applicable**

5. Certificate of Status Desired



**\$5.00 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**SIMONS, GARY C ESQ
121 NW THIRD ST.
OCALA, FL 34475**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and fee, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$50.00
Due by May 1, 2006**

**000000469754
03/27/06-80013-005 55.00**

9. MANAGING MEMBERS/MANAGERS

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**MGRM
WHITE, JAMES
4819 SE 12TH PL.
OCALA, FL 34471**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP**

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JAMES E. WHITE
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/14/06
Date

352-572-0246
Daytime Phone #