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# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                            |                                                                                 |                                                                                                                                                                                                         |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>DOCUMENT # L03000034219</b><br>1. Entity Name<br><b>SB JAX, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                            |                                                                                 |                                                                                                                                                                                                         |                                             |
| Principal Place of Business<br><b>SUNTRUST BUILDING<br/>200 W. FORSYTH ST., STE. 1730<br/>JACKSONVILLE, FL 32202</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                            | Mailing Address<br><b>1936 LEE ROAD<br/>SUITE 101<br/>WINTER PARK, FL 32789</b> |                                                                                                                                                                                                         |                                             |
| 2. Principal Place of Business<br><b>450 N. Wymore Road</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                            | 3. Mailing Address<br><b>450 N. Wymore Road</b><br>Suite, Apt. #, etc.          |                                                                                                                                                                                                         |                                             |
| City & State<br><b>Winter Park Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | City & State<br><b>Winter Park Florida</b> |                                                                                 | 4. FEI Number<br><b>59-3121789</b>                                                                                                                                                                      |                                             |
| Zip<br><b>32789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | Country<br><b>USA</b>                      |                                                                                 | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                         |                                             |
| 6. Name and Address of Current Registered Agent<br><br><b>W&amp;P SERVICES, INC.<br/>1936 LEE RD., STE. 101<br/>WINTER PARK, FL 32789</b>                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                            |                                                                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>450 N. Wymore Road</b><br>City<br><b>Winter Park</b> <b>FL</b> Zip Code<br><b>32789</b> |                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                            |                                            |                                                                                 |                                                                                                                                                                                                         |                                             |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                   |                                                                            |                                            |                                                                                 |                                                                                                                                                                                                         |                                             |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                            | <b>Make check payable to<br/>Florida Department of State</b>                    |                                                                                                                                                                                                         |                                             |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                            | <b>10. ADDITIONS/CHANGES</b>                                                    |                                                                                                                                                                                                         |                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD<br>CHARTOUNI, NABIL<br>1936 LEE RD., STE. 101<br>WINTER PARK, FL 32789  | <input type="checkbox"/> Delete            |                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | 450 N. Wymore Road<br>Winter Park, FL 32789 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VD<br>VAGHADIA, VINOD<br>1936 LEE RD., STE. 101<br>WINTER PARK, FL 32789   | <input type="checkbox"/> Delete            |                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | 450 N. Wymore Road<br>Winter Park, FL 32789 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V<br>CHARTOUNI, CAMERON<br>1936 LEE RD., STE. 101<br>WINTER PARK, FL 32789 | <input type="checkbox"/> Delete            |                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | 450 N. Wymore Road<br>Winter Park, FL 32789 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S<br>LAPWOOD, CAROL<br>1936 LEE RD., STE. 101<br>WINTER PARK, FL 32789     | <input type="checkbox"/> Delete            |                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | 450 N. Wymore Road<br>Winter Park, FL 32789 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <br><br><br>                                                               | <input type="checkbox"/> Delete            |                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <br><br><br>                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <br><br><br>                                                               | <input type="checkbox"/> Delete            |                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                          | <br><br><br>                                |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                            |                                            |                                                                                 |                                                                                                                                                                                                         |                                             |
| <b>SIGNATURE:</b> <u><i>[Signature]</i></u> <b>V. VAGHADIA</b> <u>21 APR 2006</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                           |                                                                            |                                            |                                                                                 |                                                                                                                                                                                                         |                                             |