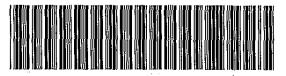
L03000033143

| (Requestor's Name) | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| (Address) | | | | | | | | | |
| | | | | | | | | | |
| (Address) | | | | | | | | | |
| (City/State/Zip/Phone #) | | | | | | | | | |
| • , , , , , , , , , , , , , , , , , , , | | | | | | | | | |
| PICK-UP WAIT MAIL | | | | | | | | | |
| | | | | | | | | | |
| (Business Entity Name) | | | | | | | | | |
| (Danum aut Mumbau) | | | | | | | | | |
| (Document Number) | | | | | | | | | |
| Certified Copies Certificates of Status | | | | | | | | | |
| | | | | | | | | | |
| Special Instructions to Filing Officer: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Name , vailability | | | | | | | | | |
| Document | | | | | | | | | |
| 1/2 indiret DCC | | | | | | | | | |
| Office Use Only | | | | | | | | | |
| Product Dec | | | | | | | | | |
| | | | | | | | | | |
| 150 | | | | | | | | | |
| W. P. Gryer DCC | | | | | | | | | |



900022521629

09/02/03--01062--011 **160.00

FILED
3 SEP -2 M S 00

Law Offices

CLAYMAN, MARKOWITZ, TAPPER & BARAM, L.L.C.

MARTIN A. CLAYMAN DAVID J. MARKOWITZ PAUL LITMAN JOSEPH M. TAPPER FRANCIS J. FARRELLY, JR. JASON Y. GANS* DAVID A. BARAM KENT D. MAWHINNEY Three Regency Drive Bloomfield, Connecticut 06002-2331 Telephone (860) 242-2221 Telecopier (860) 286-0185 www.ctattys.com New Haven Office 55 Trumbull Street New Haven, CT 06510-1004 (203) 562-6625

Reply to Bloomfield Office

* ALSO ADMITTED IN MASSACHUSETTS

August 26, 2003

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE: Connecticut School of Broadcasting Tampa, LLC.

Dear Sir/Madam:

Enclosed please find the following:

- Original Articles of Organization for Connecticut School of Broadcasting Tampa, LLC
- Check Number 1535 in the amount of \$160.00 for the filing fee for Articles of Organization, Designation of Registered Agent, Certified Copy and for Certificate of Status.

Please send the certified copy and the Certificate of Status to Attorney Martin A. Clayman, Clayman, Markowitz, Tapper & Baram, L.L.C. Three Regency Drive, Bloomfield, CT 06002.

Very truly yours,

Martin A. Clayman

MAC:ec Enclosure

cc: Mr. David Banner

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| | \mathbf{R} | PT. | \sim T | 100 | Y | 7. | ٦. | | |
|----------|--------------|-----|----------|------|---|-----|----|----|----|
| Δ | ĸ | ı ı | LL | , r. | - | - r | ٧а | ше | :: |

The name of the Limited Liability Company is:

Connecticut School of Broadcasting Tampa, ILC

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

Principal Office Address:

Mailing Address:

3450 Northlake Blvd., Suite 110
Palm Beach Gardens, FL 33403

3450 Northlake Blvd., Suite 110

Palm Beach Gardens, FL 33403

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

David Banner

Name

3450 Northlake Blvd., Suite 110

Florida street address (P.O. Box NOT acceptable)

Palm Beach Gardens

33403

City, State, and Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Regimered Agent's Signature

(CONTINUED)

ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| <u>Title:</u> "MGR" = Manager "MGRM" = Managing Member | Name and Address: | | | |
|--|--|----------|-------|--|
| MGR | Nicholas H. Robinson | | | |
| | 130 Birdseye Road | | | |
| | Farmington, CT 06032 | | | |
| | | | | |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| , | | | | |
| | | _ | | |
| | | - K | 03 | |
| | | <u> </u> | .5 | |
| (Use attachment if necessary) | | | E C | |
| NOTE: An additional article must be | added if an effective date is requested. | 70.3 | 2 AH | |
| (In accordance with section of this document constitution that the facts stated here: Nicholas H. Robinso | - | | 8: 00 | |

Filing Fees:
\$100.00 Filing Fee for Articles of Organization
\$ 25.00 Designation of Registered Agent
\$ 30.00 Certified Copy (Optional)
\$ 5.00 Certificate of Status (Optional)