

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 04, 2007 8:00 am**  
**Secretary of State**

05-04-2007 90316 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                                                                                                             |                                                                        |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # L03000032983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                                                                                                                             |                                                                        |                       |  |
| <b>1. Entity Name</b><br>MEDITERRANEA, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                             |                                                                        |                                                                                                        |  |
| <b>Principal Place of Business</b><br>2901 SW 8TH ST., STE. 203<br>MIAMI, FL 33135                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                                                                             | <b>Mailing Address</b><br>2901 SW 8TH ST., STE. 203<br>MIAMI, FL 33135 |                                                                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>4535 Ponce de Leon Blvd.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | <b>3. Mailing Address</b><br>4535 Ponce de Leon Blvd.                                                                                                                       |                                                                        |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | Suite, Apt. #, etc.                                                                                                                                                         |                                                                        |                                                                                                        |  |
| <b>City &amp; State</b><br>Coral Gables, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | <b>City &amp; State</b><br>Coral Gables, FL                                                                                                                                 |                                                                        | <b>4. FEI Number</b><br>56-2396084                                                                     |  |
| <b>Zip</b><br>33146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | <b>Country</b><br>USA                                                                                                                                                       |                                                                        | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>HERNANDEZ, HARVEY<br>4535 PONCE DE LEON BLVD.<br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P O Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |                                                                        |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                                                                                                             |                                                                        |                                                                                                        |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                                                                                                                             |                                                                        |                                                                                                        |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                |                                                                        |                                                                                                        |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                  |                                                                                                                                                                             | <b>10. ADDITIONS/CHANGES</b>                                           |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>HERNANDEZ, HARVEY<br>4535 PONCE DE LEON BLVD.<br>CORAL GABLES, FL 33146   | <input type="checkbox"/> Delete                                                                                                                                             |                                                                        |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGR<br>BOSCHETTI, JOSE<br>1200 PONCE DE LEON BOULEVARD<br>CORAL GABLES, FL 33134 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                        |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                        |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                        |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                        |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                           |                                                                        |                                                                                                        |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                  |                                                                                                                                                                             |                                                                        |                                                                                                        |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  | 4-20-07 (305) 740-0819                                                                                                                                                      |                                                                        |                                                                                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Date Daytime Phone #                                                                                                                                                        |                                                                        |                                                                                                        |  |