

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 03, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                                  |                                                |                                                                                                                                                                         |                                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000032246</b><br>1. Entity Name<br><b>LAKEMONT RIDGE, LLC</b>                                                                                                                                                |                                                                                                                  |                                                |                                                                                                                                                                         |                                                                            |  |
| Principal Place of Business<br><b>2000 MAINE ST<br/>FROSTPROOF FL 33843</b>                                                                                                                                                   |                                                                                                                  |                                                | Mailing Address<br><b>29605 U.S. HIGHWAY 19, SUITE 130<br/>CLEARWATER FL 33761</b>                                                                                      |                                                                                                                                                              |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                                                  | 3. Mailing Address<br>Suite, Apt. #, etc.      |                                                                                                                                                                         |                                                                                                                                                              |  |
| City & State                                                                                                                                                                                                                  |                                                                                                                  | City & State                                   |                                                                                                                                                                         |                                                                                                                                                              |  |
| Zip                                                                                                                                                                                                                           | Country                                                                                                          | Zip                                            | Country                                                                                                                                                                 | 4. FEI Number <b>20-0189700</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00</b> Additional Fee Required                                                                                                                               |                                                                                                                  |                                                |                                                                                                                                                                         | 1st MOORE CR2E083 (10/05)                                                                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>REIFF, ANDREW L<br/>135 WEST CENTRAL BLVD., SUITE 130<br/>SOUTHTRUST, 7TH FLOOR<br/>ORLANDO FL 32801</b>                                                            |                                                                                                                  |                                                | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                                                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                  |                                                |                                                                                                                                                                         |                                                                                                                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when revisiting) DATE _____                                                                                                                                        |                                                                                                                  |                                                |                                                                                                                                                                         |                                                                                                                                                              |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2006</b>                                                                                                    |                                                                                                                  |                                                |                                                                                                                                                                         |                                                                                                                                                              |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                  |                                                                                                                  |                                                | 10. ADDITIONS/CHANGES                                                                                                                                                   |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <b>MGRM<br/>BRANTON, GEORGE<br/>1951 LAKE DAISY RD<br/>WINTER HAVEN FL 33884</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <div style="text-align: center;"> <b>U00000454309</b><br/> <b>03/15/06-80010-003 50.00</b> </div> <input type="checkbox"/> Change <input type="checkbox"/> Add          |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <b>S<br/>BRANTON, ELIZABETH<br/>1951 LAKE DAISY RD<br/>WINTER HAVEN FL 33884</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                            |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                            |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                            |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                            |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                                                                            |                                                                                                                                                              |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE: THOMAS PEASE** *Thomas Pease* **CONTROLLER** *3/1/06* **727-785-7460**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #