2005 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

Apr 28, 2005 08:00 AM Secretary of State **DOCUMENT # L03000032238** 1. Entity Name SANDPILE, LLC Principal Place of Business Mailing Address 1111 THIRD AVE. WEST, STE. 110 1111 THIRD AVE. WEST, STE. 110 BRADENTON, FL 34205 BRADENTON, FL 34205 04262005 No Chg-LLC CR2E083 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 51-0488277 Not Applicable \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE BLALOCK, LANDERS, WALTERS & VOGLER, P.A. 802 11TH STREET WEST BRADENTON, FL 34205 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. (NOTE: Registered Agent signature required when reinstating) DATE Signature, typed or printed name of registered agent and title if applicable. Filing Fee is \$50.00 Due by May 1, 2005 MANAGING MEMBERS/MANAGERS 9. MGR MEM TITLE SMITH, JAN E NAME 34 TIDY ISLAND BLVD STREET ADDRESS CITY-ST-ZIP BRADENTON, FL 34210 TITLE U00000340030 04/28/05-80105-002 S0.00 NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver cytrustee empowered to execute this report as required by Chapter 608, Florida Statutes.

PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

SIGNATURE AND TYPED OR Managing Member

CITY-ST-ZIP TITLE

STREET ADDRESS CMY-ST-ZIP

SIGNATURE:

Davtime Phone #

748-6612

4/26/05

FILED