## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Feb 12, 2004 8:00 am Secretary of State 02-02-2004 90209 046 \*\*\*\*50.00

1. Entity Name	0	# F020000025		<u>/</u>							
BELLA TE	ERESA LI	LC '	•								
Principal Place	e of Business	<del></del>	Mailing Address			-	34000347				
3350 ULMERTON RD., UNIT 4 Clearwater, FL 33762			3350 ULMERTON RD., UNIT 4 Clearwater, FL 33762				0100				
····	·	<u> </u>			<u> </u>				AMA		
2. Principal Place of Business			3. Mailing Address			·	a color ibil colo ben edib	1 <b>111</b>	JJJ 1128 8148.		
Suite, Apt. #. etc.			Suite, Apt. #; etc.			01072004	Chg-LLC	CR2E083 (	10/03)		-
City & State			City & State			7.3-/		7		Applicable	_
Zip Country			Zip Country			5. Certificate of Status Desired S \$5.00 Additional Fee Required					٠.
	6. Name	and Address of Current F	legistered Agent	Agent Name			7. Name and Address of New Registered Agent				
LYONS, G.	H MISSOL	JRI AVE.	Street Addres			s (P.O. Box Number is Not Acceptable)					• .
CLEARWATER, FL 33756				s. ,		· ,	,				
		· · · · · · · · · · · · · · · · · · ·		<u>.                                      </u>	City			FL	Zip Code		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent:											
SIGNATURE .	Signature, typed	or printed name of registered agent a	nd tipe if applicable.	NOTE: Registere	d Agent signature requi	red when reinstating)	<u> </u>	DATE			
,					, %					3. 3	
Filing Fee is \$50.00 Due by May 1, 2004								check paya Department			
9.	P	MANAGING MEMBE	RS / MANAGERS .	10. mu			ADDITIONS/		Change	Addition	
NAME	_	Burkett	. S		E			u	Change .	- voorige	
STREET ADDRESS CITY+ST-ZIP					EET ADDRESS - ST-ZIP						
TITLE NAME	VP Rober	t Ciaravino	☐ Deleta	TITLE	1				Change	Addition	
STREET ADDRESS CITY - ST - ZIP	3350 Clear	t Ciaravino Ulmerton Road water, Florid	, Unit 4 a 33762		EET ADORESS '-ST-ZIP	. •				1	
NAME	×S/17=	e Ciaravino	☐ Delete	TITL	-	· • • • • • • • • • • • • • • • • • • •		T: 0	Change	Addition	
STREET ADDRESS	ss 3350 Ulmerton Road, Unit 4				ET ADDRESS						
CITY-ST-ZIP	Clear	water, Florid	a 33762	city -im	-ST-ZIP			- ::	Change -	- Addition -	<u>ن</u> د
NAME STREET ADDRESS				NAM STRE	EET ADDRESS					,	
CITY-ST-ZIP	<u>`</u>				-ST-ZIP			· .			
NAME .	ļ <sup>.</sup> .		L.J Delete	HAM			-		Change	Addition	•
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TITLE .			☐ Deteta	TITL				_ ,	Change	Addition .	
STREET ADDRESS CITY-ST-ZIP					EET AOORESS			ه څوک همده	••		
, hinica(ed	i on mis repo	e information supplied with it is true and accurate and	inai mv sidnaiure snaii n	y for the exe	mption stated in	i mede under est	h-thatiúam a manan	further certily t	hat the inf	formation of the	
umited lia	юнту сотра	ny or the receiver or trustee	empowered to execute	pris report as	a required by Chi	apter 608, Florida	Statules.	/ 72	2)		
SIGNATURE: SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING MANAGERY DAY MANAGERY OF MANAGER											



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

February 4, 2004

3350 ULMERTON RD., UNIT 4 CLEARWATER, FL 33762

Subject: BELLA TERESA LLC

Reference Number:

L03000032236

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the 7/10/07 gel attacked you

Division of Corporations at (850) 245-6051.

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ANNUAL REPORTS SECTION

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