2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000031711

1. Entity Name

FAMILY HOME IMPROVEMENTS, L.L.C.



FILED Apr 17, 2006 08:00 AN Secretary of State

Principal Place of Business 8270 COLLEGE PARKWAY FT. MYERS, FL 33919 Mailing Address

8270 COLLEGE PARKWAY FT. MYERS, FL 33919



DO NOT WRITE IN THIS SPACE

03302006No Chg-LLC CR2E083 (11/05)

ZE003 (11103)

4. FEI Number 20-0182431

Not Applicable

Applied For

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

MICHAEL R. RUBENSTEIN & ASSOCIATES 8270 - 201 COLLEGE PARKWAY FT. MYERS, FL 33919

DO NOT WRITE IN THIS SPACE

	bove named entity submits this statement for the purpose of cha oligations of registered agent.	nging its registered office or registered agent, or bo	th, in the State of Florida. I am familiar v	vith, and accept
SIGNAT	JRE	(NOTE Registered Agent signafure required when reinstating)	19100000 1 ዓ ላቸ	Total Bar
	Filing Fee is \$50.00 Due by May 1, 2006	. 1	04/29/06-80148-012	150°,00
9.	MANAĞINĞ MEMBERS/MANAGERS			
TITLE	MGRM	The second of th	· · - · · 	·
LISSEE.	PEID DAVID			

TITLE	MGRM	the state of the s
NAME	REID, DAVID	
STREET ADDRESS	1844 NORTH NOB HILL ROAD, STE 284	
CITY-ST-ZIP	PLANTATION, FL 33322	
TITLE	MGRM	
NAME	REID, HUGH JR	
STREET ADDRESS	1844 NORTH NOB HILL ROAD, STE 284	· · · · · · · · · · · · · · · · · · ·
CITY-ST-ZIP	PLANTATION, FL 33322	,
TITLE		
NAME		
STREET ADDRESS		
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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: 4/14/

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

14-13.6

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