2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L03000031423



FILED Mar 24, 2006 8:00 am Secretary of State 03-24-2006 90221 037 ****50.00

| 1. Entity Nam RSC-JB N | e MANAGEMENT, LLC | | | |
|---|---|---|---|--|
| Principal Place of Business 1660 N.E. MIAMI GARDENS DR, STE ONE NORTH MIAMI BEACH, FL 33179 | | Mailing Address 1660 N.E. MIAMI GARDENS DR, STE ONE NORTH MIAMI BEACH, FL 33179 | | 20020514 |
| 2. Principal Place of Business | | 3. Mailing Address | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 02212006 Chg-LLC CR2E083 (11/05) |
| City & State | | City & State | | 4. FEI Number Applied For 73-1677018 Not Applicable |
| Žip | Country | Zip | Country | 5. Certificate of Status Desired |
| | 6. Name and Address of Current | Registered Agent | Name 12 | 7. Name and Address of New Registered Agent |
| CORPCO, 2699 SOU MIAMI, FL | TH BAYSHORE DR, SEVENTI | H FLOOR | Koy | (P.O. Box Number is Not Acceptable) NE HIAMI GARDENS DRIVE |
| | | 1/4 | City | TE # 1 (Miani Beach FL Zip Cod 3/79 |
| | named entity submits his statement to ions of registered agent. | f the purpose of changing its re | egistered office or registe | ered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | C SENIOR (| CARE, LLC 3/3/66 ed when reinstating) DATE |
| | iling Fee is \$50.00 ue by May 1, 2006 | | | Make check payable to Florida Department of State |
| 9. | : MANAGING MEMBE | RS/MANAGERS | 10. | ADDITIONS/CHANGES |
| TITLE NAME | MGR BITTAN, AVI | ☐ Delete | TITLE NAME | ☐ Change ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | 1660 N.E. MIAMI GARDENS DR NORTH MIAMI BEACH, FL 3317 | | STREET ADDRESS CITY-ST-ZIP | · |
| TITLE | MGR | ☐ Delete | TITLE | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | SOFFER, AHARON 1660 N.E. MIAMI GARDENS DR | STE ONE | NAME STREET ADDRESS | |
| CITY-ST-ZIP | NORTH MIAMI BEACH, FL 3317 | | CITY-ST-ZIP | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS | ☐ Change ☐ Addition |
| CITY-ST-ZIP | | | CITY-ST-ZIP | |
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| TITLE NAME | | Delete | / TITLE NAME | ☐ Change ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | |
| 11. I hereby indicated | certify that the information supplied with for this report is true and acculate and | n this filing does not strailly for that my separature shall have the | the exemptions containent ne same legal effect as if | d in Chapter 119, Florida Statutes. I further certify that the information f made under oath; that I am a managing member or manager of the apter 608, Florida Statutes. |
| limited lia | ability company or the receiver or truste | e emperered to execute this re | eport as required by Cha | |
| 1 | // | 1 | \sim | 361, |

SIGNATURE: HHARON JOFFER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

3/3/06

305-944-7988

Date Daytime Phone #