## 2006 LIMITED LIABILITY COMPANY

## FILED Mar 28, 2006 8:00 am Secretary of State

| ANNUAL REPORT   |  |  |                                   |  | Secretary or State                                   |                            |                    |            |                         |
|---|--|--|-----------------------------------|--|--|----------------------------|--------------------|------------|-------------------------|
| DOCUMENT # L03000031218  1. Entity Name PCS ATLANTIC STATES LLC   |  |  |                                   |  | 03-28-2006 90015 002 ****50.00                       |                            |                    |            |                         |
| Principal Place of Business<br>8767 PERIMETER PARK BLVD.<br>JACKSONVILLE, FL 32216  |  | Mailing Address<br>8767 PERIMETER PARK BLVD.<br>JACKSONVILLE, FL 32216 |                                   | (1 <b>18</b> )/ <b>2</b> (( <b>1</b> ) | COICO IVII COM OCHI COII                             | (1 88/89 11 21 NEIB WEGE I | Rêmî Ibil          |            |                         |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                                   |  |  |                            |                    |            |                         |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                   | 03032006                               | Chg-LLC  | CR2E083 (11                | /05)               |            |                         |
| City & State  |  | City & State   |                                   |  | 4. FEI Numbe<br>37-1473                              |                            |                    | Not        | plied For<br>Applicable |
| Zip   | Country Zip  |  | Countr                            | у                                      |  | of Status Desired          | □ \$5.00<br>Fee Re |            |                         |
| 6. Name and Address of Current Registered Agent   |  |  |                                   | Name                                   | 7. Name and Address of New Registered Agent          |                            |                    |            |                         |
| SMITH, BR<br>8767 <del>PEMN</del><br>JACKSON\   | IAN<br>METER PARK BLVD Perime<br>VILLE, FL 32216   | eter PARK Blud Street Address (1                                       |                                   | P.O. Box Number is Not Acceptable)     |  |                            |                    |            |                         |
|   |  | City   |                                   |  |  |                            | FL Zip             | Code       |                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and ac the obligations of registered agent. |  |  |                                   |  |  |                            |                    | and accept |                         |
| SIGNATURE Signature, typed or printed rhank pill regulative agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE  |  |  |                                   |  |  |                            |                    |            |                         |
|   | ing Fee is \$50.00<br>se by May 1, 2006  |  |                                   |  | Make check payable to<br>Florida Department of State |                            |                    |            |                         |
| 9.  | MANAGING MEMBER  | RS/MANAGERS  | 10.                               |  |  | ADDITIONS/                 | CHANGES            |            |                         |
| NAME<br>STREET ADDRESS  | SMITH, BRIAN J<br>8767 REMMETER PARK BLVD REMMETER PARK BLVD REMMETER PARK BLVD REMARKSONVILLE, FL 82216   |  | TITLE NAME STREET CITY-S          | ADDRESS<br>ST-ZIP                      |  |                            | ☐ Cha              | ange       | Addition                |
| NAME<br>STREET ADDRESS  | LEWIS, BRANDON  8767 PEMMETER PARK BLVD PERMETER PA |  | TITLE NAME STREET CITY-S          | ADDRESS<br>ST-ZIP                      |  |                            | □ Cha              | ange       | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | CFO CHONG, KYLE 8767 PEMMETER PARK BLVD Perimeter PK Blud JACKSONVILLE, FL 32216   |  | TITLE NAME STREET CITY-S          | f ADORESS<br>ST-ZIP                    | I  |                            | ☐ Cha              | ange       | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE NAME STREET CITY-S          | ADDRESS<br>51-zip                      |  |                            | ☐ Cha              | angė       | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADORESS<br>ST-ZIP                      |  |                            | ☐ Cha              | ange       | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>ST-ZIP                      |  |                            | ☐ Chz              | ange       | ☐ Addition              |
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I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or rustree empowered to execute this report as required by Chapter 608, Florida Statutes.

CEO