2005 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000031134

1. Entity Name BLUE SAND OCEAN, LLC



FILED Sep 07, 2005 08:00 AM Secretary of State

Principal Place of Business C/O HODGSON RUSS LLP 1801 N. MILITARY TRAIL, STE. 200 BOCA RATON, FL 33431 Mailing Address C/O HODGSON RUSS LLP 1801 N. MILITARY TRAIL, STE. 200 BOCA RATON, FL 33431



07072005 No Chg-LLC

CR2E083 (10/03)

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4. FEI Number			Applied For	
01-0796108			Not Applicable	
E Cortificate of Status	Dociroci	□ \$5.0	\$5.00 Additional	

			5. Certificate of Status Desired	\$5.00 Additional Fee Required	
	6. Name and Address of Current Registered Agent				
HRAWG CORP. 1801 N. MILITARY TRAIL, STE. 200 BOCA RATON, FL 33431			DO NOT WRITE IN THIS SPACE		
	named entity submits this statement for the purpose of char- tions of registered agent.	nging its registered office or registe	red agent, or both, in the State of Florida. I am	n familiar with, and accept	
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable.	(NOTE, Registered Agent signature require	d when reinstating) DATE		
Fi) Due l	ling Fee is \$50.00 by September 7, 2005			و مندهد	
9.	MANAGING MEMBERS/MANAGERS		· · · · · · · · · · · · · · · · · · ·		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM WHITE OCEAN SANDS, INC. C/O 1801 N. MILITARY TRAIL, SUITE 200 BOCA RATON, FL 33431				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				9-008 50.00	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<u> </u>	DO NOT WRIT	E	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN THIS SPAC	E	
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11. I hereby of indicated limited lia	certify that the information supplied with this filing does not que on this report is true and accurate and that my signature shability company or the receiver or trustee empowered to exect	ualify for the exemption stated in Se all have the same legal effect as if n ute this report as required by Chap	action 119.07(3)(i), Florida Statutes. I further cenade under oath; that I am a managing member 608, Florida Statutes.	ertify that the information per or manager of the	

JRE: KINNICH KURLANCIA, FOR TOWN ATKING SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

FAR JOHN ATKINSON