

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Aug 29, 2007 08:00 AM
Secretary of State

DOCUMENT # L03000031083

1. Entity Name
THE PALMS AT MARSH LANDING, LLC



Principal Place of Business
**C/O JULIAN LECRAW & COMPANY, INC.
1575 NORTHSIDE DRIVE, N.W., STE. 200
ATLANTA, GA 30319**

Mailing Address
**C/O JULIAN LECRAW & COMPANY, INC.
1575 NORTHSIDE DRIVE, N.W., STE. 200
ATLANTA, GA 30319**



08202007 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
20-0167122

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by September 14, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGR
JLC SUNCOAST REALTY, LLC
1575 NORTHSIDE DRIVE, N.W., SUITE 200
ATLANTA, GA 30319**

TITLE
NAME
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CITY - ST - ZIP

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U000000772952
08/29/07-80001-016 50.00

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *Bruce Wetherington*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

8/20/07