## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # L03000030155

1. Entity Name
THE RAILROAD PRO. LLC



FILED Jul 07, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

3675 CROSSWATER BLVD. A. JACKSONVILLE, FL. 32224

3675 CROSSWATER BLVD. JACKSONVILLE, FL 32224



07052006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-0127399 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

MAYBRIER, TEDDY W 3675 CROSSWATER BLVD. JACKSONVILLE, FL 32224

TITLE
NAME
STREET ADDRESS
CITY-S1-ZIP

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE.	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered	Agent signature required when reinstating)	DATE
Pi Due i	ling Fee is \$50.00 by September 6, 2006			000000568493 07/07/06-80011-006 5500
9. TITLE NAME STREET ADDRESS CITY-ST-ZIP	MANAGING MEMBERS/MANAGERS  MGR MAYBRIER, TEDDY W  3675 CROSSWATER BLVD.  JACKSONVILLE, FL 32224			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			·	
TITLE NAME STREET ADDRESS CITY-SY-ZIP			DO N	OT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			IN TH	HIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the veceiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE July W. To py ou

SIGNATURE AND TYPED OR PRINTED NAME OF BIGHING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

July 5,2006

904-509-4040

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