

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 04, 2005 8:00 am**  
**Secretary of State**

03-04-2005 90017 006 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                                      |                                                                  |                                                                                                                                                                                                                                            |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L03000029921</b><br>1. Entity Name<br>DGK DEVELOPMENT, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   |                                                      |                                                                  |                                                                                                                                                           |                                                                   |
| Principal Place of Business<br>5397 ORANGE DRIVE STE. 202<br>DAVIE, FL 33314                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                      | Mailing Address<br>5397 ORANGE DRIVE STE. 202<br>DAVIE, FL 33314 |                                                                                                                                                                                                                                            |                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                      | 3. Mailing Address<br><br>Suite, Apt. #, etc.                    |                                                                                                                                                                                                                                            |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                      | City & State                                                     |                                                                                                                                                                                                                                            |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | Country                                              |                                                                  | Zip                                                                                                                                                                                                                                        |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   | Country                                              |                                                                  | 4. FEI Number<br>APPLIED FOR 54-2166922                                                                                                                                                                                                    |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                                      |                                                                  | Applied For<br>Not Applicable                                                                                                                                                                                                              |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br>KAMEKA, DESMOND<br>5397 ORANGE DRIVE STE. 202<br>DAVIE, FL 33314                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                      |                                                                  | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span>FL</span> <span>Zip Code</span> </div> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                             |                                                                   |                                                      |                                                                  |                                                                                                                                                                                                                                            |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   | Make check payable to<br>Florida Department of State |                                                                  | DATE _____                                                                                                                                                                                                                                 |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                      | 10. ADDITIONS/CHANGES                                            |                                                                                                                                                                                                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>KAMEKA, DESMOND<br>5910 SW 55TH STREET<br>DAVIE, FL 33314 | <input type="checkbox"/> Delete                      |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>KAMEKA, DEBBIE<br>5910 SW 55TH STREET<br>DAVIE, FL 33314  | <input type="checkbox"/> Delete                      |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Delete                      |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Delete                      |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Delete                      |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Delete                      |                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                   |                                                      |                                                                  |                                                                                                                                                                                                                                            |                                                                   |
| SIGNATURE: <u>Desmond Kameka</u> <u>Feb 21/05</u> <u>954-316-6697</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                 |                                                                   |                                                      |                                                                  |                                                                                                                                                                                                                                            |                                                                   |