2007 LIMITED LABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000029664

1. Entity Name

FLORIDA FOOD & ENTERTAINMENT, LLC



FILED
Apr 02, 2007 08:00 AM
Secretary of State

Principal Place of Business

Mailing Address

4580 NORTHGATE COURT SARASOTA, FL 34234 4580 NORTHGATE COURT SARASOTA, FL 34234



03232007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 36-4536934 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

HORNER, WARREN M 4580 NORTHGATE COURT SARASOTA, FL 34234

DO NOT WRITE IN THIS SPACE

•		· \		
8. The above the obligat	enamed entity submits this statement for the purpose of char tions of registered agent.	nging its registere	d office or registered agent, or both	n, in the State of Florida. I am familiar with, and accept
SIGNATURE			<u> </u>	
	Signature, typed or printed name of registered agent and title if applicable	(NOTE: Registered	Agent signature required when reinstating)	DATE
F	iling Fee is \$50.00 ue by May 1, 2007			
9.	MANAGING MEMBERS/MANAGERS			
TITLE	MGR			
NAME	HORNER, WARREN			
STREET ADDRESS	4580 NORTHGATE COURT			
CITY-ST-ZIP	SARASOTA, FL 34234			
Title				
NAME				U00000684086
STREET ADDRESS				04/06/07-80019-006 50.0Q
CITY ST-ZIP				04500501 00010 000 00:0d
TITLE				
NAME				,
STREET ADDRESS			DΩ	NOT WRITE
CITY-SI-ZIP			DO	INOT WINTE
TITLE			IN T	HIS SPACE
NAME			*** *	
STREET ADDRESS				
CITY-S1-ZIP		·		
TITLE				
NAME				
STREET ADDRESS				
CITY-ST-ZIP				
TITLE]		
NAME				

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: / WK How

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/28/02

Daylane Phone #