2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L03000029488

FOUR C'S FAMILY SPORTS PUB LLC.

FILED Apr 30, 2005 08:00 AM Secretary of State

Principal Place of Business

45655 US HWY 27 N DAVENPORT, FL 33897 Mailing Address

45655 US HWY 27 N DAVENPORT, FL 33897

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04202005 No Chg-LLC

CR2E083 (10/03)

4.	FEI Number		
	56-2397485		

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

OWENS, DUNCAN 32 B.MOORE ROAD HAINES CITY, FL 33844

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	named entity submits this statement for the purpose of changlions of registered agent.	ging its registered office or registered agent, or both	n, i n the State of Florida. I am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.		
<u> </u>		(NOTE Registered Agent signature required when reinstating)	DATE
F) D	iling Fee is \$50.00 ue by May 1, 2005		
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM OWENS, DUNCAN 32 B.MOORE ROAD HAINES CITY, FL 33844	·	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM OWENS, MARY ANN 32 B.MOORE ROAD HAINES CITY, FL 33844		U00000349857 05/02/05-80081-016 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO	NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE		are a contract the second of t	· — — — — — — — — — — — — — — — — — — —

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(
I), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/27/05

Daytime Phone #