2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 02, 2004 8:00 am Secretary of State

DOCUI 1. Entity Nam THOU AF	ne	# L03000028			02-02-200					
Principal Plac 7370 S.W. 19 MIAMI, FL 33	56TH STREE		Mailing Address 7370 S.W. 156TH STREET MIAMI, FL 33157					for its	•	
2. Principal P		ess	3. Mailing Address							
S/ME Suite, Apt.			Same Suite, Apt. #, etc.			2400000	SE MENTS WAS MADE PRINTED	ii America irmaal ittist	i deriven 1400 ti 1805	ant na mar
City & State			City & State			01232004 4. FEI Numb	Chg-LLC	CR2E08		plied For
						072374		No	t Applicable	
Zip —	,	Country	Zip	CO	itry	_5Certificate	e of Status Desired	□ \$	5.00 Add se Required	itional
	6. Name	and Address of Current F	Registered Agent	7. Name and Address of New Registered Agent Name						
HUSSON, 7370 S.W. MIAMI, FL	156TH S		•		Street Address (P.O. Box Number is Not Acceptable)					
					City			FL	Zip Code	;
8. The above	named entity	y submits this statement for	the purpose of changing its	registere	1 ed office or registe	ered agent, or bo	oth, in the State of Flo		miliar with,	and accept
SIGNATURE		or phrited perine of registral ad agent a	MICH MILE IT Applicable. (NOTE	AEC Registere	5- 1-3 d Agent signature require	Sul ad when reinstating)	· · · · · · · · · · · · · · · · · · ·	I Z	2 04	
De	iling Fee i ue by May	y 1, 2004						e check pa Departmen		
9.	MGR	MANAGING MEMBER	RS / MANAGERS	10. TITLS			ADDITIONS/		☐ Change	Addition
NAME Street address City-St-Zip	HUSSON	, MICHAEL J . 156TH STREET . 33157	NAM Stre		1			'		Abdition
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.										
SIGNATURE: SIGNATURE AND TYPED OR PRILIPED NAME OF SKINNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Date Despring Price #										