## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **FILED** Mar 02, 2005 08:00 AM **DOCUMENT # L03000028431 Secretary of State** SUPPLY CHAIN SERVICES, LLC Principal Place of Business Mailing Address TWO ALHAMBRA PLAZA, SUITE 500 TWO ALHAMBRA PLAZA, SUITE 500 CORAL GABLES, FL 33134 CORAL GABLES, FL 33134 02182005 No Chg-LLC CR2E083 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 32-0087266 Not Applicable \$5.00 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent C T CORPORATION SYSTEM DO NOT WRITE 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required whan reinstating) Filing Fee is \$50.00 Due by May 1, 2005 MANAGING MEMBERS/MANAGERS 9. MGR TITLE NAME HOFFMAN, GEORGE STREET ADDRESS U00000248819 03/02/05-80045-011 50.00 TWO ALHAMBRA PLAZA STE 500 CORAL GABLES, FL 33134 CITY-ST-ZIP PATTISON, STEVE MAME STREET ADDRESS TWO ALHAMBRA PLAZA STE 500 CiTY-ST-ZIP CORAL GABLES, FL 33134 TITLE STREET ADDRESS DO NOT WRITE CITY-ST-7IP IN THIS SPACE NAME. STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS

11. I hereby certify that the information supplied with this filing does not explify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the reporter or trustee empowered to exegute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

CITY-ST-ZIP
TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Coulina Dhana II